



## ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MII)

Affiliated to CBSE DELHI, Affiliation No.1780013(NEW)(OLD -1730083)

School Code No.03655, Phone No.(CIV) : 02912510559

E-mail : apsjodhpur1992@gmail.com , Website : <http://www.apsjodhpur.com>

### TRANSFER CERTIFICATE

TC No. 2019-20/21395

Admission No. 22676

- |        |  |  |
|--------|--|--|
| 1.     | Name of Pupil  | : AKSHITA MEHRA                        |
| 2.     | Mother's Name  | : VARSHA MEHRA                         |
| 3.     | Father's/Gurdian's Name  | : ARVIND MEHRA                         |
| 4.     | Date of Birth according to Admission & Withdrawal Register (in figures)  | : 19-03-2011                           |
| 5.     | Date of Birth according to Admission & Withdrawal Register (in words)  | : NINETEENTH MARCH TWO THOUSAND ELEVEN |
| 6.     | Nationality  | : INDIAN                               |
| 7.     | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC   | : No                                   |
| 8.     | Date of first admission in the School with Class   | : 12-04-2018                           |
| 9.     | Class in which the pupil last studied/studying   | : CLASS III - B(Three)                 |
| 10.    | School/Board Annual Examination last taken with result   | : PROMOTED TO CLASS IV                 |
| 11.    | Whether failed, if so once/twice in the same class   | : NO                                   |
| 12.    | Subject Studied  | : ALL COMPULSARY SUBJECTS              |
| 13.    | Whether qualified for promotion to higher class, if so to which class  | : YES, CLASS IV                        |
| 14(a). | Month upto which the student has paid school dues  | : MAR 2020                             |
| (b).   | Annual charges collected upto  | : MAR 2020                             |
| 15.    | Any fee concession availed of, if so, the nature of such concession  | : No                                   |
| 16.    | Total No of working days in academic session   | : 220                                  |
| 17.    | Total No of working days pupil attended in the school  | : 168                                  |
| 18.    | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : --                                   |
| 19.    | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : --                                   |
| 20.    | General conduct  | : GOOD                                 |
| 21.    | Date of application for transfer certificate   | : 17 MAR 2020                          |
| 22.    | Date of issue of transfer certificate  | : 03 JUL 2020                          |
| 23.    | Reasons for leaving the School   | : FATHER'S TRANSFER                    |
| 24.    | Any other remarks  | : --                                   |
| 25.    | Insurance paid upto  | : 31 JUL 2020                          |

*Tej Prakash*  
Prepared by

*[Signature]*  
Checked by

*[Signature]*  
Principal  
प्राचार्य / PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur





# ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MII)

Affiliated to CBSE DELHI, Affiliation No.1780013(NEW)(OLD -1730083)

School Code No.03655, Phone No.(CIV) : 02912510559

E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

## TRANSFER CERTIFICATE

TC No. 2020-21/21396

Admission No. 21169

- |        |  |                                    |
|--------|--|------------------------------------|
| 1.     | Name of Pupil  | : ABHINASH KUMAR                   |
| 2.     | Mother's Name  | : MANJU DEVI                       |
| 3.     | Father's/Gurdian's Name  | : MUKESH                           |
| 4.     | Date of Birth according to Admission & Withdrawal Register (in figures)  | : 20-03-2010                       |
| 5.     | Date of Birth according to Admission & Withdrawal Register (in words)  | : TWENTIETH MARCH TWO THOUSAND TEN |
| 6.     | Nationality  | : INDIAN                           |
| 7.     | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC   | : No                               |
| 8.     | Date of first admission in the School with Class   | : 07-04-2017                       |
| 9.     | Class in which the pupil last studied/studying   | : STUDYING IN CLASS VI - L(Six)    |
| 10.    | School/Board Annual Examination last taken with result   | : --                               |
| 11.    | Whether failed, if so once/twice in the same class   | : NO                               |
| 12.    | Subject Studied  | : ALL COMPULSARY SUBJECTS          |
| 13.    | Whether qualified for promotion to higher class, if so to which class  | : STUDYING IN CLASS VI - L         |
| 14(a). | Month upto which the student has paid school dues  | : JUN 2020                         |
| (b).   | Annual charges collected upto  | : JUN 2020                         |
| 15.    | Any fee concession availed of, if so, the nature of such concession  | : No                               |
| 16.    | Total No of working days in academic session   | : 45                               |
| 17.    | Total No of working days pupil attended in the school  | : 45                               |
| 18.    | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : --                               |
| 19.    | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : --                               |
| 20.    | General conduct  | : GOOD                             |
| 21.    | Date of application for transfer certificate   | : 26 JUN 2020                      |
| 22.    | Date of issue of transfer certificate  | : 03 JUL 2020                      |
| 23.    | Reasons for leaving the School   | : FATHER'S TRANSFER                |
| 24.    | Any other remarks  | : --                               |
| 25.    | Insurance paid upto  | : 31 JUL 2021                      |

*Tej Prakash*

Prepared by

Checked by

*Saham*

Principal

प्राचार्य / PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur





## ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MII)

Affiliated to CBSE DELHI, Affiliation No.1780013(NEW)(OLD -1730083)

School Code No.03655, Phone No.(CIV) : 02912510559

E-mail : apsjodhpur1992@gmail.com , Website : <http://www.apsjodhpur.com>

### TRANSFER CERTIFICATE

TC No. 2020-21/21397

Admission No. 21198

- |        |  |                                       |
|--------|--|---------------------------------------|
| 1.     | Name of Pupil  | : DIKSHA                              |
| 2.     | Mother's Name  | : MANJU DEVI                          |
| 3.     | Father's/Gurdian's Name  | : MUKESH                              |
| 4.     | Date of Birth according to Admission & Withdrawal Register (in figures)  | : 30-04-2011                          |
| 5.     | Date of Birth according to Admission & Withdrawal Register (in words)  | : THIRTIETH APRIL TWO THOUSAND ELEVEN |
| 6.     | Nationality  | : INDIAN                              |
| 7.     | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC   | : No                                  |
| 8.     | Date of first admission in the School with Class   | : 07-04-2017                          |
| 9.     | Class in which the pupil last studied/studying   | : STUDYING IN CLASS IV - H(Four)      |
| 10.    | School/Board Annual Examination last taken with result   | : --                                  |
| 11.    | Whether failed, if so once/twice in the same class   | : NO                                  |
| 12.    | Subject Studied  | : ALL COMPULSARY SUBJECTS             |
| 13.    | Whether qualified for promotion to higher class, if so to which class  | : STUDYING IN CLASS IV - H            |
| 14(a). | Month upto which the student has paid school dues  | : JUN 2020                            |
| (b).   | Annual charges collected upto  | : JUN 2020                            |
| 15.    | Any fee concession availed of, if so, the nature of such concession  | : No                                  |
| 16.    | Total No of working days in academic session   | : 45                                  |
| 17.    | Total No of working days pupil attended in the school  | : 45                                  |
| 18.    | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : --                                  |
| 19.    | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : --                                  |
| 20.    | General conduct  | : GOOD                                |
| 21.    | Date of application for transfer certificate   | : 26 JUN 2020                         |
| 22.    | Date of issue of transfer certificate  | : 03 JUL 2020                         |
| 23.    | Reasons for leaving the School   | : FATHER'S TRANSFER                   |
| 24.    | Any other remarks  | : --                                  |
| 25.    | Insurance paid upto  | : 31 JUL 2021                         |

*Tej Brakash*  
Prepared by

*[Signature]*  
Checked by

*[Signature]*  
Principal  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur





## ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MII)

Affiliated to CBSE DELHI, Affiliation No.1780013(NEW)(OLD -1730083)

School Code No.03655, Phone No.(CIV) : 02912510559

E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

### TRANSFER CERTIFICATE

TC No. 2020-21/21398

Admission No. 21487

- |        |  |   |
|--------|--|---|
| 1.     | Name of Pupil  | : AMAN SINGH                            |
| 2.     | Mother's Name  | : PUSPA SINGH                           |
| 3.     | Father's/Gurdian's Name  | : SANJAI KUMAR SINGH                    |
| 4.     | Date of Birth according to Admission & Withdrawal Register (in figures)  | : 13-01-2008                            |
| 5.     | Date of Birth according to Admission & Withdrawal Register (in words)  | : THIRTEENTH JANUARY TWO THOUSAND EIGHT |
| 6.     | Nationality  | : INDIAN                                |
| 7.     | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC   | : No                                    |
| 8.     | Date of first admission in the School with Class   | : 17-04-2017                            |
| 9.     | Class in which the pupil last studied/studying   | : STUDYING IN CLASS VII - H(Seven)      |
| 10.    | School/Board Annual Examination last taken with result   | : --                                    |
| 11.    | Whether failed, if so once/twice in the same class   | : NO                                    |
| 12.    | Subject Studied  | : ALL COMPULSARY SUBJECTS               |
| 13.    | Whether qualified for promotion to higher class, if so to which class  | : STUDYING IN CLASS VII - H             |
| 14(a). | Month upto which the student has paid school dues  | : JUN 2020                              |
| (b).   | Annual charges collected upto  | : JUN 2020                              |
| 15.    | Any fee concession availed of, if so, the nature of such concession  | : No                                    |
| 16.    | Total No of working days in academic session   | : 45                                    |
| 17.    | Total No of working days pupil attended in the school  | : 45                                    |
| 18.    | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : --                                    |
| 19.    | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : --                                    |
| 20.    | General conduct  | : GOOD                                  |
| 21.    | Date of application for transfer certificate   | : 26 JUN 2020                           |
| 22.    | Date of issue of transfer certificate  | : 03 JUL 2020                           |
| 23.    | Reasons for leaving the School   | : FATHER'S TRANSFER                     |
| 24.    | Any other remarks  | : --                                    |
| 25.    | Insurance paid upto  | : 31 JUL 2021                           |

*Tej Brakath*

Prepared by

Checked by

*Saham*  
Principal  
प्राचार्य / PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur





## ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MII)

Affiliated to CBSE DELHI, Affiliation No.1780013(NEW)(OLD -1730083)

School Code No.03655, Phone No.(CIV) : 02912510559

E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

### TRANSFER CERTIFICATE

TC No. 2020-21/21399

Admission No. 25608

- |        |  |  |
|--------|--|--|
| 1.     | Name of Pupil  | : ANUSHKA ABHIJEET KADU                |
| 2.     | Mother's Name  | : NEETU KADU                           |
| 3.     | Father's/Gurdian's Name  | : ABHIJEET KADU                        |
| 4.     | Date of Birth according to Admission & Withdrawal Register (in figures)  | : 16-10-2007                           |
| 5.     | Date of Birth according to Admission & Withdrawal Register (in words)  | : SIXTEENTH OCTOBER TWO THOUSAND SEVEN |
| 6.     | Nationality  | : INDIAN                               |
| 7.     | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC   | : No                                   |
| 8.     | Date of first admission in the School with Class   | : 01-04-2020                           |
| 9.     | Class in which the pupil last studied/studying   | : STUDYING IN CLASS VIII - A(Eight)    |
| 10.    | School/Board Annual Examination last taken with result   | : --                                   |
| 11.    | Whether failed, if so once/twice in the same class   | : NO                                   |
| 12.    | Subject Studied  | : ALL COMPULSARY SUBJECTS              |
| 13.    | Whether qualified for promotion to higher class, if so to which class  | : STUDYING IN CLASS VIII - A           |
| 14(a). | Month upto which the student has paid school dues  | : JUN 2020                             |
| (b).   | Annual charges collected upto  | : JUN 2020                             |
| 15.    | Any fee concession availed of, if so, the nature of such concession  | : No                                   |
| 16.    | Total No of working days in academic session   | : 00                                   |
| 17.    | Total No of working days pupil attended in the school  | : 00                                   |
| 18.    | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : --                                   |
| 19.    | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : --                                   |
| 20.    | General conduct  | : GOOD                                 |
| 21.    | Date of application for transfer certificate   | : 26 JUN 2020                          |
| 22.    | Date of issue of transfer certificate  | : 02 JUL 2020                          |
| 23.    | Reasons for leaving the School   | : FATHER'S TRANSFER                    |
| 24.    | Any other remarks  | : --                                   |
| 25.    | Insurance paid upto  | : 31 JUL 2021                          |

*Tej Prakash*  
Prepared by

*[Signature]*  
Checked by

*[Signature]*  
Principal  
ARMY PUBLIC SCHOOL  
JODHPUR / Jodhpur





## ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MII)

Affiliated to CBSE DELHI, Affiliation No.1780013(NEW)(OLD -1730083)

School Code No.03655, Phone No.(CIV) : 02912510559

E-mail : apsjodhpur1992@gmail.com , Website : <http://www.apsjodhpur.com>

### TRANSFER CERTIFICATE

TC No. 2020-21/21400

Admission No. 24520

- |        |  |   |
|--------|--|---|
| 1.     | Name of Pupil  | : SAURABH YADAV                           |
| 2.     | Mother's Name  | : SHASHIKALA YADAV                        |
| 3.     | Father's/Gurdian's Name  | : NEBOOLAL YADAV                          |
| 4.     | Date of Birth according to Admission & Withdrawal Register (in figures)  | : 07-09-2013                              |
| 5.     | Date of Birth according to Admission & Withdrawal Register (in words)  | : SEVENTH SEPTEMBER TWO THOUSAND THIRTEEN |
| 6.     | Nationality  | : INDIAN                                  |
| 7.     | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC   | : No                                      |
| 8.     | Date of first admission in the School with Class   | : 26-04-2019                              |
| 9.     | Class in which the pupil last studied/studying   | : STUDYING IN CLASS II - E(Two)           |
| 10.    | School/Board Annual Examination last taken with result   | : --                                      |
| 11.    | Whether failed, if so once/twice in the same class   | : NO                                      |
| 12.    | Subject Studied  | : ALL COMPULSARY SUBJECTS                 |
| 13.    | Whether qualified for promotion to higher class, if so to which class  | : STUDYING IN CLASS II - E                |
| 14(a). | Month upto which the student has paid school dues  | : JUN 2020                                |
| (b).   | Annual charges collected upto  | : JUN 2020                                |
| 15.    | Any fee concession availed of, if so, the nature of such concession  | : No                                      |
| 16.    | Total No of working days in academic session   | : 45                                      |
| 17.    | Total No of working days pupil attended in the school  | : 45                                      |
| 18.    | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : --                                      |
| 19.    | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : --                                      |
| 20.    | General conduct  | : GOOD                                    |
| 21.    | Date of application for transfer certificate   | : 26 JUN 2020                             |
| 22.    | Date of issue of transfer certificate  | : 03 JUL 2020                             |
| 23.    | Reasons for leaving the School   | : FATHER'S TRANSFER                       |
| 24.    | Any other remarks  | : --                                      |
| 25.    | Insurance paid upto  | : 31 JUL 2021                             |

*Tej Brakach*

Prepared by

Checked by

*Saham*

Principal

प्राचार्य / PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur





## ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MII)

Affiliated to CBSE DELHI, Affiliation No.1780013(NEW)(OLD -1730083)

School Code No.03655, Phone No.(CIV) : 02912510559

E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

### TRANSFER CERTIFICATE

TC No. 2020-21/21401

Admission No. 23048

1. Name of Pupil : PRAKALP KUMAR
2. Mother's Name : TARA BAI
3. Father's/Gurdian's Name : OM PRAKASH MEENA
4. Date of Birth according to Admission & Withdrawal Register (in figures) : 25-07-2012
5. Date of Birth according to Admission & Withdrawal Register (in words) : TWENTY FIFTH JULY TWO THOUSAND TWELVE
6. Nationality : INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC : No
8. Date of first admission in the School with Class : 24-04-2018
9. Class in which the pupil last studied/studying : STUDYING IN CLASS III - B(Three)
10. School/Board Annual Examination last taken with result : --
11. Whether failed, if so once/twice in the same class : NO
12. Subject Studied : ALL COMPULSARY SUBJECTS
13. Whether qualified for promotion to higher class, if so to which class : STUDYING IN CLASS III - B
- 14(a). Month upto which the student has paid school dues : JUN 2020
- (b). Annual charges collected upto : JUN 2020
15. Any fee concession availed of, if so, the nature of such concession : No
16. Total No of working days in academic session : 45
17. Total No of working days pupil attended in the school : 45
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) : --
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) : --
20. General conduct : GOOD
21. Date of application for transfer certificate : 26 JUN 2020
22. Date of issue of transfer certificate : 03 JUL 2020
23. Reasons for leaving the School : FATHER'S TRANSFER
24. Any other remarks : --
25. Insurance paid upto : 31 JUL 2021

*Tej Prakash*

Prepared by

*[Signature]*  
Checked by

*[Signature]*  
Principal

प्राचार्य / PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur





## ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MII)

Affiliated to CBSE DELHI, Affiliation No.1780013(NEW)(OLD -1730083)

School Code No.03655, Phone No.(CIV) : 02912510559

E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

### TRANSFER CERTIFICATE

TC No. 2020-21/21402

Admission No. 24752

- |        |  |                                     |
|--------|--|-------------------------------------|
| 1.     | Name of Pupil  | : SANTOSH MARIHAL                   |
| 2.     | Mother's Name  | : LAXMI MARIHAL                     |
| 3.     | Father's/Gurdian's Name  | : KRISHNAPPA MARIHAL                |
| 4.     | Date of Birth according to Admission & Withdrawal Register (in figures)  | : 16-06-2008                        |
| 5.     | Date of Birth according to Admission & Withdrawal Register (in words)  | : SIXTEENTH JUNE TWO THOUSAND EIGHT |
| 6.     | Nationality  | : INDIAN                            |
| 7.     | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC   | : No                                |
| 8.     | Date of first admission in the School with Class   | : 15-06-2019                        |
| 9.     | Class in which the pupil last studied/studying   | : STUDYING IN CLASS VII - J(Seven)  |
| 10.    | School/Board Annual Examination last taken with result   | : --                                |
| 11.    | Whether failed, if so once/twice in the same class   | : NO                                |
| 12.    | Subject Studied  | : ALL COMPULSARY SUBJECTS           |
| 13.    | Whether qualified for promotion to higher class, if so to which class  | : STUDYING IN CLASS VII - J         |
| 14(a). | Month upto which the student has paid school dues  | : JUN 2020                          |
| (b).   | Annual charges collected upto  | : JUN 2020                          |
| 15.    | Any fee concession availed of, if so, the nature of such concession  | : No                                |
| 16.    | Total No of working days in academic session   | : 45                                |
| 17.    | Total No of working days pupil attended in the school  | : 45                                |
| 18.    | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : --                                |
| 19.    | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : --                                |
| 20.    | General conduct  | : GOOD                              |
| 21.    | Date of application for transfer certificate   | : 27 JUN 2020                       |
| 22.    | Date of issue of transfer certificate  | : 03 JUL 2020                       |
| 23.    | Reasons for leaving the School   | : FATHER'S TRANSFER                 |
| 24.    | Any other remarks  | : --                                |
| 25.    | Insurance paid upto  | : 31 JUL 2021                       |

*Tej Brakath*

Prepared by

Checked by

*Saham*  
Principal  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur





# ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MII)

Affiliated to CBSE DELHI, Affiliation No.1780013(NEW)(OLD -1730083)

School Code No.03655, Phone No.(CIV) : 02912510559

E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

## TRANSFER CERTIFICATE

TC No. 2020-21/21403

Admission No. 24798

- |        |  |  |
|--------|--|--|
| 1.     | Name of Pupil  | : SARVESH MARIHAL                      |
| 2.     | Mother's Name  | : LAXMI MARIHAL                        |
| 3.     | Father's/Gurdian's Name  | : KRISHNAPPA MARIHAL                   |
| 4.     | Date of Birth according to Admission & Withdrawal Register (in figures)  | : 12-10-2012                           |
| 5.     | Date of Birth according to Admission & Withdrawal Register (in words)  | : TWELVETH OCTOBER TWO THOUSAND TWELVE |
| 6.     | Nationality  | : INDIAN                               |
| 7.     | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC   | : No                                   |
| 8.     | Date of first admission in the School with Class   | : 25-06-2019                           |
| 9.     | Class in which the pupil last studied/studying   | : STUDYING IN CLASS II - C(Two)        |
| 10.    | School/Board Annual Examination last taken with result   | : --                                   |
| 11.    | Whether failed, if so once/twice in the same class   | : NO                                   |
| 12.    | Subject Studied  | : ALL COMPULSARY SUBJECTS              |
| 13.    | Whether qualified for promotion to higher class, if so to which class  | : STUDYING IN CLASS II - C             |
| 14(a). | Month upto which the student has paid school dues  | : JUN 2020                             |
| (b).   | Annual charges collected upto  | : JUN 2020                             |
| 15.    | Any fee concession availed of, if so, the nature of such concession  | : No                                   |
| 16.    | Total No of working days in academic session   | : 45                                   |
| 17.    | Total No of working days pupil attended in the school  | : 45                                   |
| 18.    | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : --                                   |
| 19.    | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : --                                   |
| 20.    | General conduct  | : GOOD                                 |
| 21.    | Date of application for transfer certificate   | : 27 JUN 2020                          |
| 22.    | Date of issue of transfer certificate  | : 03 JUL 2020                          |
| 23.    | Reasons for leaving the School   | : FATHER'S TRANSFER                    |
| 24.    | Any other remarks  | : --                                   |
| 25.    | Insurance paid upto  | : 31 JUL 2021                          |

*Tej Prakash*

Prepared by

Checked by

*Sabam*  
Principal

प्राचार्य / PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur





# ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MII)

Affiliated to CBSE DELHI, Affiliation No.1780013(NEW)(OLD -1730083)

School Code No.03655, Phone No.(CIV) : 02912510559

E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

## TRANSFER CERTIFICATE

TC No. 2020-21/21404

Admission No. 24945

1. Name of Pupil : TEJAS
2. Mother's Name : SHILPA
3. Father's/Gurdian's Name : PRAJAPATI KANUBHAI
4. Date of Birth according to Admission & Withdrawal Register (in figures) : 08-06-2006
5. Date of Birth according to Admission & Withdrawal Register (in words) : EIGHTH JUNE TWO THOUSAND SIX
6. Nationality : INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC : No
8. Date of first admission in the School with Class : 01-04-2019
9. Class in which the pupil last studied/studying : STUDYING IN CLASS IX - C(Nine)
10. School/Board Annual Examination last taken with result : --
11. Whether failed, if so once/twice in the same class : NO
12. Subject Studied : ALL COMPULSARY SUBJECTS
13. Whether qualified for promotion to higher class, if so to which class : STUDYING IN CLASS IX - C
- 14(a). Month upto which the student has paid school dues : JUN 2020
- (b). Annual charges collected upto : JUN 2020
15. Any fee concession availed of, if so, the nature of such concession : No
16. Total No of working days in academic session : 45
17. Total No of working days pupil attended in the school : 45
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) : --
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) : --
20. General conduct : GOOD
21. Date of application for transfer certificate : 27 JUN 2020
22. Date of issue of transfer certificate : 03 JUL 2020
23. Reasons for leaving the School : FATHER'S TRANSFER
24. Any other remarks : --
25. Insurance paid upto : 31 JUL 2021

*Tej Prakash*

Prepared by

Checked by

*Sahar*

Principal

प्राचार्य / PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur





# ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MII)

Affiliated to CBSE DELHI, Affiliation No.1780013(NEW)(OLD -1730083)

School Code No.03655, Phone No.(CIV) : 02912510559

E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

## TRANSFER CERTIFICATE

TC No. 2020-21/21405

Admission No. 24688

- |        |  |                                    |
|--------|--|------------------------------------|
| 1.     | Name of Pupil  | : K NANDHINI                       |
| 2.     | Mother's Name  | : K PATTATHARASI                   |
| 3.     | Father's/Gurdian's Name  | : KANNAN K                         |
| 4.     | Date of Birth according to Admission & Withdrawal Register (in figures)  | : 05-08-2012                       |
| 5.     | Date of Birth according to Admission & Withdrawal Register (in words)  | : FIFTH AUGUST TWO THOUSAND TWELVE |
| 6.     | Nationality  | : INDIAN                           |
| 7.     | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC   | : No                               |
| 8.     | Date of first admission in the School with Class   | : 30-05-2019                       |
| 9.     | Class in which the pupil last studied/studying   | : STUDYING IN CLASS III - E(Three) |
| 10.    | School/Board Annual Examination last taken with result   | : --                               |
| 11.    | Whether failed, if so once/twice in the same class   | : NO                               |
| 12.    | Subject Studied  | : ALL COMPULSARY SUBJECTS          |
| 13.    | Whether qualified for promotion to higher class, if so to which class  | : STUDYING IN CLASS III - E        |
| 14(a). | Month upto which the student has paid school dues  | : JUN 2020                         |
| (b).   | Annual charges collected upto  | : JUN 2020                         |
| 15.    | Any fee concession availed of, if so, the nature of such concession  | : No                               |
| 16.    | Total No of working days in academic session   | : 45                               |
| 17.    | Total No of working days pupil attended in the school  | : 45                               |
| 18.    | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : --                               |
| 19.    | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : --                               |
| 20.    | General conduct  | : GOOD                             |
| 21.    | Date of application for transfer certificate   | : 27 JUN 2020                      |
| 22.    | Date of issue of transfer certificate  | : 03 JUL 2020                      |
| 23.    | Reasons for leaving the School   | : FATHER'S TRANSFER                |
| 24.    | Any other remarks  | : --                               |
| 25.    | Insurance paid upto  | : 31 JUL 2021                      |

*Tej Brakash*

Prepared by

Checked by

*Lalram*

Principal

प्राचार्य / PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur





# ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MII)

Affiliated to CBSE DELHI, Affiliation No.1780013(NEW)(OLD -1730083)

School Code No.03655, Phone No.(CIV) : 02912510559

E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

## TRANSFER CERTIFICATE

TC No. 2020-21/21406

Admission No. 24689

- |        |  |                                       |
|--------|--|---------------------------------------|
| 1.     | Name of Pupil  | : K PRIYADHARSHINI                    |
| 2.     | Mother's Name  | : K PATTATHARASI                      |
| 3.     | Father's/Gurdian's Name  | : KANNAN K                            |
| 4.     | Date of Birth according to Admission & Withdrawal Register (in figures)  | : 13-08-2009                          |
| 5.     | Date of Birth according to Admission & Withdrawal Register (in words)  | : THIRTEENTH AUGUST TWO THOUSAND NINE |
| 6.     | Nationality  | : INDIAN                              |
| 7.     | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC   | : No                                  |
| 8.     | Date of first admission in the School with Class   | : 30-05-2019                          |
| 9.     | Class in which the pupil last studied/studying   | : STUDYING IN CLASS VI - J(Six)       |
| 10.    | School/Board Annual Examination last taken with result   | : --                                  |
| 11.    | Whether failed, if so once/twice in the same class   | : NO                                  |
| 12.    | Subject Studied  | : ALL COMPULSARY SUBJECTS             |
| 13.    | Whether qualified for promotion to higher class, if so to which class  | : STUDYING IN CLASS VI - J            |
| 14(a). | Month upto which the student has paid school dues  | : JUN 2020                            |
| (b).   | Annual charges collected upto  | : JUN 2020                            |
| 15.    | Any fee concession availed of, if so, the nature of such concession  | : No                                  |
| 16.    | Total No of working days in academic session   | : 45                                  |
| 17.    | Total No of working days pupil attended in the school  | : 45                                  |
| 18.    | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : --                                  |
| 19.    | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : --                                  |
| 20.    | General conduct  | : GOOD                                |
| 21.    | Date of application for transfer certificate   | : 27 JUN 2020                         |
| 22.    | Date of issue of transfer certificate  | : 03 JUL 2020                         |
| 23.    | Reasons for leaving the School   | : FATHER'S TRANSFER                   |
| 24.    | Any other remarks  | : --                                  |
| 25.    | Insurance paid upto  | : 31 JUL 2021                         |

*Tej Brakash*

Prepared by

Checked by

*Lakshmi*

Principal

प्राचार्य / PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur





## ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MH)

Affiliated to CBSE DELHI, Affiliation No.1780013(NEW)(OLD -1730083)

School Code No.03655, Phone No.(CIV) : 02912510559

E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

### TRANSFER CERTIFICATE

TC No. 2020-21/21407

Admission No. 21245

- |        |  |  |
|--------|--|--|
| 1.     | Name of Pupil  | : ADHYATMIKA DAKUA                     |
| 2.     | Mother's Name  | : MAMATA DAKUA                         |
| 3.     | Father's/Gurdian's Name  | : AJIT DAKUA                           |
| 4.     | Date of Birth according to Admission & Withdrawal Register (in figures)  | : 13-11-2010                           |
| 5.     | Date of Birth according to Admission & Withdrawal Register (in words)  | : THIRTEENTH NOVEMBER TWO THOUSAND TEN |
| 6.     | Nationality  | : INDIAN                               |
| 7.     | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC   | : No                                   |
| 8.     | Date of first admission in the School with Class   | : 10-04-2017                           |
| 9.     | Class in which the pupil last studied/studying   | : STUDYING IN CLASS V - F(Five)        |
| 10.    | School/Board Annual Examination last taken with result   | : --                                   |
| 11.    | Whether failed, if so once/twice in the same class   | : NO                                   |
| 12.    | Subject Studied  | : ALL COMPULSARY SUBJECTS              |
| 13.    | Whether qualified for promotion to higher class, if so to which class  | : STUDYING IN CLASS V - F              |
| 14(a). | Month upto which the student has paid school dues  | : JUN 2020                             |
| (b).   | Annual charges collected upto  | : JUN 2020                             |
| 15.    | Any fee concession availed of, if so, the nature of such concession  | : No                                   |
| 16.    | Total No of working days in academic session   | : 45                                   |
| 17.    | Total No of working days pupil attended in the school  | : 45                                   |
| 18.    | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : --                                   |
| 19.    | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : --                                   |
| 20.    | General conduct  | : GOOD                                 |
| 21.    | Date of application for transfer certificate   | : 27 JUN 2020                          |
| 22.    | Date of issue of transfer certificate  | : 03 JUL 2020                          |
| 23.    | Reasons for leaving the School   | : FATHER'S TRANSFER                    |
| 24.    | Any other remarks  | : --                                   |
| 25.    | Insurance paid upto  | : 31 JUL 2021                          |

*Tej Prakash*

Prepared by

Checked by

*Lalman*  
Principal  
आचार्य / PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur





## ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MII)

Affiliated to CBSE DELHI, Affiliation No.1780013(NEW)(OLD -1730083)

School Code No.03655, Phone No.(CIV) : 02912510559

E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

### TRANSFER CERTIFICATE

TC No. 2020-21/21408

Admission No. 22389

- |        |  |                                    |
|--------|--|------------------------------------|
| 1.     | Name of Pupil  | : S MOHAMMAD SUHEL                 |
| 2.     | Mother's Name  | : S SHABEEN TAJ                    |
| 3.     | Father's/Gurdian's Name  | : UMMAD BASHA                      |
| 4.     | Date of Birth according to Admission & Withdrawal Register (in figures)  | : 01-10-2008                       |
| 5.     | Date of Birth according to Admission & Withdrawal Register (in words)  | : FIRST OCTOBER TWO THOUSAND EIGHT |
| 6.     | Nationality  | : INDIAN                           |
| 7.     | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC   | : No                               |
| 8.     | Date of first admission in the School with Class   | : 08-01-2018                       |
| 9.     | Class in which the pupil last studied/studying   | : STUDYING IN CLASS VII - A(Seven) |
| 10.    | School/Board Annual Examination last taken with result   | : --                               |
| 11.    | Whether failed, if so once/twice in the same class   | : NO                               |
| 12.    | Subject Studied  | : ALL COMPULSARY SUBJECTS          |
| 13.    | Whether qualified for promotion to higher class, if so to which class  | : STUDYING IN CLASS VII - A        |
| 14(a). | Month upto which the student has paid school dues  | : JUN 2020                         |
| (b).   | Annual charges collected upto  | : JUN 2020                         |
| 15.    | Any fee concession availed of, if so, the nature of such concession  | : No                               |
| 16.    | Total No of working days in academic session   | : 45                               |
| 17.    | Total No of working days pupil attended in the school  | : 45                               |
| 18.    | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : --                               |
| 19.    | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : --                               |
| 20.    | General conduct  | : GOOD                             |
| 21.    | Date of application for transfer certificate   | : 29 JUN 2020                      |
| 22.    | Date of issue of transfer certificate  | : 03 JUL 2020                      |
| 23.    | Reasons for leaving the School   | : FATHER'S TRANSFER                |
| 24.    | Any other remarks  | : --                               |
| 25.    | Insurance paid upto  | : 31 JUL 2021                      |

*Tej Prakash*

Prepared by

Checked by

*Lakshmi*

Principal

प्राचार्य / PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur





## ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MII)

Affiliated to CBSE DELHI, Affiliation No.1780013(NEW)(OLD -1730083)

School Code No.03655, Phone No.(CIV) : 02912510559

E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

### TRANSFER CERTIFICATE

TC No. 2020-21/21409

Admission No. 22902

- |        |  |  |
|--------|--|--|
| 1.     | Name of Pupil  | : YASMEEN                                |
| 2.     | Mother's Name  | : SHABEEN TAJ                            |
| 3.     | Father's/Gurdian's Name  | : UMMAD BASHA                            |
| 4.     | Date of Birth according to Admission & Withdrawal Register (in figures)  | : 29-03-2012                             |
| 5.     | Date of Birth according to Admission & Withdrawal Register (in words)  | : TWENTY NINTH MARCH TWO THOUSAND TWELVE |
| 6.     | Nationality  | : INDIAN                                 |
| 7.     | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC   | : No                                     |
| 8.     | Date of first admission in the School with Class   | : 19-04-2018                             |
| 9.     | Class in which the pupil last studied/studying   | : STUDYING IN CLASS III - E(Three)       |
| 10.    | School/Board Annual Examination last taken with result   | : --                                     |
| 11.    | Whether failed, if so once/twice in the same class   | : NO                                     |
| 12.    | Subject Studied  | : ALL COMPULSARY SUBJECTS                |
| 13.    | Whether qualified for promotion to higher class, if so to which class  | : STUDYING IN CLASS III - E              |
| 14(a). | Month upto which the student has paid school dues  | : JUN 2020                               |
| (b).   | Annual charges collected upto  | : JUN 2020                               |
| 15.    | Any fee concession availed of, if so, the nature of such concession  | : No                                     |
| 16.    | Total No of working days in academic session   | : 45                                     |
| 17.    | Total No of working days pupil attended in the school  | : 45                                     |
| 18.    | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : --                                     |
| 19.    | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : --                                     |
| 20.    | General conduct  | : GOOD                                   |
| 21.    | Date of application for transfer certificate   | : 29 JUN 2020                            |
| 22.    | Date of issue of transfer certificate  | : 03 JUL 2020                            |
| 23.    | Reasons for leaving the School   | : FATHER'S TRANSFER                      |
| 24.    | Any other remarks  | : --                                     |
| 25.    | Insurance paid upto  | : 31 JUL 2021                            |

*Tej Prakash*

Prepared by

Checked by

*Saham*

Principal

प्राचार्य / PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur





## ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MII)

Affiliated to CBSE DELHI, Affiliation No.1780013(NEW)(OLD -1730083)

School Code No.03655, Phone No.(CIV) : 02912510559

E-mail : apsjodhpur1992@gmail.com , Website : <http://www.apsjodhpur.com>

### TRANSFER CERTIFICATE

TC No. 2020-21/21410

Admission No. 24514

- |        |  |  |
|--------|--|--|
| 1.     | Name of Pupil  | : NEHAL SINGH KHICHI                       |
| 2.     | Mother's Name  | : SANGEETA                                 |
| 3.     | Father's/Gurdian's Name  | : BHANU PRATAP SINGH KHICHI                |
| 4.     | Date of Birth according to Admission & Withdrawal Register (in figures)  | : 25-12-2008                               |
| 5.     | Date of Birth according to Admission & Withdrawal Register (in words)  | : TWENTY FIFTH DECEMBER TWO THOUSAND EIGHT |
| 6.     | Nationality  | : INDIAN                                   |
| 7.     | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC   | : No                                       |
| 8.     | Date of first admission in the School with Class   | : 26-04-2019                               |
| 9.     | Class in which the pupil last studied/studying   | : STUDYING IN CLASS VII - J(Seven)         |
| 10.    | School/Board Annual Examination last taken with result   | : --                                       |
| 11.    | Whether failed, if so once/twice in the same class   | : NO                                       |
| 12.    | Subject Studied  | : ALL COMPULSARY SUBJECTS                  |
| 13.    | Whether qualified for promotion to higher class, if so to which class  | : STUDYING IN CLASS VII - J                |
| 14(a). | Month upto which the student has paid school dues  | : JUN 2020                                 |
| (b).   | Annual charges collected upto  | : JUN 2020                                 |
| 15.    | Any fee concession availed of, if so, the nature of such concession  | : No                                       |
| 16.    | Total No of working days in academic session   | : 45                                       |
| 17.    | Total No of working days pupil attended in the school  | : 45                                       |
| 18.    | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : --                                       |
| 19.    | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : --                                       |
| 20.    | General conduct  | : GOOD                                     |
| 21.    | Date of application for transfer certificate   | : 29 JUN 2020                              |
| 22.    | Date of issue of transfer certificate  | : 03 JUL 2020                              |
| 23.    | Reasons for leaving the School   | : FATHER'S TRANSFER                        |
| 24.    | Any other remarks  | : --                                       |
| 25.    | Insurance paid upto  | : 31 JUL 2021                              |

*Tej Prakash*

Prepared by

Checked by

*Saham*  
Principal  
प्राचार्य / PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur





## ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MII)

Affiliated to CBSE DELHI, Affiliation No.1780013(NEW)(OLD -1730083)

School Code No.03655, Phone No.(CIV) : 02912510559

E-mail : aps-jodhpur1992@gmail.com , Website : http://www.aps-jodhpur.com

### TRANSFER CERTIFICATE

TC No. 2020-21/21411

Admission No. 21721

- |        |  |                                     |
|--------|--|-------------------------------------|
| 1.     | Name of Pupil  | : HARSHITA KUMARI                   |
| 2.     | Mother's Name  | : RUNJHUN KUMARI                    |
| 3.     | Father's/Gurdian's Name  | : BALRAM KUMAR                      |
| 4.     | Date of Birth according to Admission & Withdrawal Register (in figures)  | : 04-08-2007                        |
| 5.     | Date of Birth according to Admission & Withdrawal Register (in words)  | : FOURTH AUGUST TWO THOUSAND SEVEN  |
| 6.     | Nationality  | : INDIAN                            |
| 7.     | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC   | : No                                |
| 8.     | Date of first admission in the School with Class   | : 26-04-2017                        |
| 9.     | Class in which the pupil last studied/studying   | : STUDYING IN CLASS VIII - F(Eight) |
| 10.    | School/Board Annual Examination last taken with result   | : --                                |
| 11.    | Whether failed, if so once/twice in the same class   | : NO                                |
| 12.    | Subject Studied  | : ALL COMPULSARY SUBJECTS           |
| 13.    | Whether qualified for promotion to higher class, if so to which class  | : STUDYING IN CLASS VIII - F        |
| 14(a). | Month upto which the student has paid school dues  | : JUN 2020                          |
| (b).   | Annual charges collected upto  | : JUN 2020                          |
| 15.    | Any fee concession availed of, if so, the nature of such concession  | : No                                |
| 16.    | Total No of working days in academic session   | : 45                                |
| 17.    | Total No of working days pupil attended in the school  | : 45                                |
| 18.    | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : --                                |
| 19.    | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : --                                |
| 20.    | General conduct  | : GOOD                              |
| 21.    | Date of application for transfer certificate   | : 29 JUN 2020                       |
| 22.    | Date of issue of transfer certificate  | : 03 JUL 2020                       |
| 23.    | Reasons for leaving the School   | : FATHER'S TRANSFER                 |
| 24.    | Any other remarks  | : --                                |
| 25.    | Insurance paid upto  | : 31 JUL 2021                       |

*Tej Brakesh*

Prepared by

Checked by

*Salam*

Principal

प्राचार्य / PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur





## ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MII)

Affiliated to CBSE DELHI, Affiliation No.1780013(NEW)(OLD -1730083)

School Code No.03655, Phone No.(CIV) : 02912510559

E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

### TRANSFER CERTIFICATE

TC No. 2020-21/21412

Admission No. 21720

- |        |  |                                      |
|--------|--|--------------------------------------|
| 1.     | Name of Pupil  | : ADITYA KUMAR                       |
| 2.     | Mother's Name  | : RUNJHUN KUMARI                     |
| 3.     | Father's/Gurdian's Name  | : BALRAM KUMAR                       |
| 4.     | Date of Birth according to Admission & Withdrawal Register (in figures)  | : 16-08-2009                         |
| 5.     | Date of Birth according to Admission & Withdrawal Register (in words)  | : SIXTEENTH AUGUST TWO THOUSAND NINE |
| 6.     | Nationality  | : INDIAN                             |
| 7.     | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC   | : No                                 |
| 8.     | Date of first admission in the School with Class   | : 27-04-2017                         |
| 9.     | Class in which the pupil last studied/studying   | : STUDYING IN CLASS VI - C(Six)      |
| 10.    | School/Board Annual Examination last taken with result   | : --                                 |
| 11.    | Whether failed, if so once/twice in the same class   | : NO                                 |
| 12.    | Subject Studied  | : ALL COMPULSARY SUBJECTS            |
| 13.    | Whether qualified for promotion to higher class, if so to which class  | : STUDYING IN CLASS VI - C           |
| 14(a). | Month upto which the student has paid school dues  | : JUN 2020                           |
| (b).   | Annual charges collected upto  | : JUN 2020                           |
| 15.    | Any fee concession availed of, if so, the nature of such concession  | : No                                 |
| 16.    | Total No of working days in academic session   | : 45                                 |
| 17.    | Total No of working days pupil attended in the school  | : 45                                 |
| 18.    | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : --                                 |
| 19.    | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : --                                 |
| 20.    | General conduct  | : GOOD                               |
| 21.    | Date of application for transfer certificate   | : 29 JUN 2020                        |
| 22.    | Date of issue of transfer certificate  | : 03 JUL 2020                        |
| 23.    | Reasons for leaving the School   | : FATHER'S TRANSFER                  |
| 24.    | Any other remarks  | : --                                 |
| 25.    | Insurance paid upto  | : 31 JUL 2021                        |

*Tej Brakash*

Prepared by

Checked by

*Saham*

Principal

प्राचार्य / PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur





## ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MII)

Affiliated to CBSE DELHI, Affiliation No.1780013(NEW)(OLD -1730083)

School Code No.03655, Phone No.(CIV) : 02912510559

E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

### TRANSFER CERTIFICATE

TC No. 2020-21/21413

Admission No. 18945

- |        |  |                                     |
|--------|--|-------------------------------------|
| 1.     | Name of Pupil  | : VIPIN CHOKAN                      |
| 2.     | Mother's Name  | : SAROJ                             |
| 3.     | Father's/Gurdian's Name  | : BEER SINGH                        |
| 4.     | Date of Birth according to Admission & Withdrawal Register (in figures)  | : 06-09-2005                        |
| 5.     | Date of Birth according to Admission & Withdrawal Register (in words)  | : SIXTH SEPTEMBER TWO THOUSAND FIVE |
| 6.     | Nationality  | : INDIAN                            |
| 7.     | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC   | : No                                |
| 8.     | Date of first admission in the School with Class   | : 19-05-2015                        |
| 9.     | Class in which the pupil last studied/studying   | : STUDYING IN CLASS X - C(Ten)      |
| 10.    | School/Board Annual Examination last taken with result   | : --                                |
| 11.    | Whether failed, if so once/twice in the same class   | : NO                                |
| 12.    | Subject Studied  | : ALL COMPULSARY SUBJECTS           |
| 13.    | Whether qualified for promotion to higher class, if so to which class  | : STUDYING IN CLASS X - C           |
| 14(a). | Month upto which the student has paid school dues  | : JUN 2020                          |
| (b).   | Annual charges collected upto  | : JUN 2020                          |
| 15.    | Any fee concession availed of, if so, the nature of such concession  | : No                                |
| 16.    | Total No of working days in academic session   | : 45                                |
| 17.    | Total No of working days pupil attended in the school  | : 45                                |
| 18.    | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : --                                |
| 19.    | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : --                                |
| 20.    | General conduct  | : GOOD                              |
| 21.    | Date of application for transfer certificate   | : 29 JUN 2020                       |
| 22.    | Date of issue of transfer certificate  | : 03 JUL 2020                       |
| 23.    | Reasons for leaving the School   | : FATHER'S TRANSFER                 |
| 24.    | Any other remarks  | : --                                |
| 25.    | Insurance paid upto  | : 31 JUL 2021                       |

*Tej Prakash*

Prepared by

Checked by

*Lakshmi*  
Principal

प्राचार्य / PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur





## ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MII)

Affiliated to CBSE DELHI, Affiliation No.1780013(NEW)(OLD -1730083)

School Code No.03655, Phone No.(CIV) : 02912510559

E-mail : apsjodhpur1992@gmail.com , Website : <http://www.apsjodhpur.com>

### TRANSFER CERTIFICATE

TC No. 2020-21/21414

Admission No. 21115

- |        |  |                                       |
|--------|--|---------------------------------------|
| 1.     | Name of Pupil  | : AASHTHA SINGH                       |
| 2.     | Mother's Name  | : SADHANA SINGH                       |
| 3.     | Father's/Gurdian's Name  | : AMAR DEEP SINGH                     |
| 4.     | Date of Birth according to Admission & Withdrawal Register (in figures)  | : 31-07-2009                          |
| 5.     | Date of Birth according to Admission & Withdrawal Register (in words)  | : THIRTY FIRST JULY TWO THOUSAND NINE |
| 6.     | Nationality  | : INDIAN                              |
| 7.     | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC   | : No                                  |
| 8.     | Date of first admission in the School with Class   | : 06-04-2017                          |
| 9.     | Class in which the pupil last studied/studying   | : STUDYING IN CLASS VI - H(Six)       |
| 10.    | School/Board Annual Examination last taken with result   | : --                                  |
| 11.    | Whether failed, if so once/twice in the same class   | : NO                                  |
| 12.    | Subject Studied  | : ALL COMPULSARY SUBJECTS             |
| 13.    | Whether qualified for promotion to higher class, if so to which class  | : STUDYING IN CLASS VI - H            |
| 14(a). | Month upto which the student has paid school dues  | : JUN 2020                            |
| (b).   | Annual charges collected upto  | : JUN 2020                            |
| 15.    | Any fee concession availed of, if so, the nature of such concession  | : No                                  |
| 16.    | Total No of working days in academic session   | : 45                                  |
| 17.    | Total No of working days pupil attended in the school  | : 45                                  |
| 18.    | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : --                                  |
| 19.    | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : --                                  |
| 20.    | General conduct  | : GOOD                                |
| 21.    | Date of application for transfer certificate   | : 29 JUN 2020                         |
| 22.    | Date of issue of transfer certificate  | : 03 JUL 2020                         |
| 23.    | Reasons for leaving the School   | : FATHER'S TRANSFER                   |
| 24.    | Any other remarks  | : --                                  |
| 25.    | Insurance paid upto  | : 31 JUL 2021                         |

*Tej Brakash*

Prepared by

Checked by

*Sulam*  
Principal

Principal  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur





## ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MII)

Affiliated to CBSE DELHI, Affiliation No.1780013(NEW)(OLD -1730083)

School Code No.03655, Phone No.(CIV) : 02912510559

E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

### TRANSFER CERTIFICATE

TC No. 2020-21/21415

Admission No. 22275

- |        |  |  |
|--------|--|--|
| 1.     | Name of Pupil  | : SENGAR AAYUSH SINGH PRAVESH SINGH      |
| 2.     | Mother's Name  | : SENGAR SANDHANA                        |
| 3.     | Father's/Gurdian's Name  | : SENGAR PRAVESH SINGH                   |
| 4.     | Date of Birth according to Admission & Withdrawal Register (in figures)  | : 24-01-2010                             |
| 5.     | Date of Birth according to Admission & Withdrawal Register (in words)  | : TWENTY FOURTH JANUARY TWO THOUSAND TEN |
| 6.     | Nationality  | : INDIAN                                 |
| 7.     | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC   | : No                                     |
| 8.     | Date of first admission in the School with Class   | : 11-10-2017                             |
| 9.     | Class in which the pupil last studied/studying   | : STUDYING IN CLASS V - J(Five)          |
| 10.    | School/Board Annual Examination last taken with result   | : --                                     |
| 11.    | Whether failed, if so once/twice in the same class   | : NO                                     |
| 12.    | Subject Studied  | : ALL COMPULSARY SUBJECTS                |
| 13.    | Whether qualified for promotion to higher class, if so to which class  | : STUDYING IN CLASS V - J                |
| 14(a). | Month upto which the student has paid school dues  | : JUN 2020                               |
| (b).   | Annual charges collected upto  | : JUN 2020                               |
| 15.    | Any fee concession availed of, if so, the nature of such concession  | : No                                     |
| 16.    | Total No of working days in academic session   | : 45                                     |
| 17.    | Total No of working days pupil attended in the school  | : 45                                     |
| 18.    | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : --                                     |
| 19.    | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : --                                     |
| 20.    | General conduct  | : GOOD                                   |
| 21.    | Date of application for transfer certificate   | : 28 JUN 2020                            |
| 22.    | Date of issue of transfer certificate  | : 03 JUL 2020                            |
| 23.    | Reasons for leaving the School   | : FATHER'S TRANSFER                      |
| 24.    | Any other remarks  | : --                                     |
| 25.    | Insurance paid upto  | : 31 JUL 2021                            |

*Tej Prakash*

Prepared by

*[Signature]*  
Checked By

*[Signature]*  
Principal  
प्रधान / PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur





## ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MII)

Affiliated to CBSE DELHI, Affiliation No.1780013(NEW)(OLD -1730083)

School Code No.03655, Phone No.(CIV) : 02912510559

E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

### TRANSFER CERTIFICATE

TC No. 2020-21/21416

Admission No. 24370

- |        |  |  |
|--------|--|--|
| 1.     | Name of Pupil  | : SENGAR PIYUSH SINGH PRAVESH SINGH        |
| 2.     | Mother's Name  | : SENGAR SANDHANA                          |
| 3.     | Father's/Gurdian's Name  | : SENGAR PRAVESH SINGH                     |
| 4.     | Date of Birth according to Admission & Withdrawal Register (in figures)  | : 24-07-2013                               |
| 5.     | Date of Birth according to Admission & Withdrawal Register (in words)  | : TWENTY FOURTH JULY TWO THOUSAND THIRTEEN |
| 6.     | Nationality  | : INDIAN                                   |
| 7.     | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC   | : No                                       |
| 8.     | Date of first admission in the School with Class   | : 22-04-2019                               |
| 9.     | Class in which the pupil last studied/studying   | : STUDYING IN CLASS II - H(Two)            |
| 10.    | School/Board Annual Examination last taken with result   | : --                                       |
| 11.    | Whether failed, if so once/twice in the same class   | : NO                                       |
| 12.    | Subject Studied  | : ALL COMPULSARY SUBJECTS                  |
| 13.    | Whether qualified for promotion to higher class, if so to which class  | : STUDYING IN CLASS II - H                 |
| 14(a). | Month upto which the student has paid school dues  | : JUN 2020                                 |
| (b).   | Annual charges collected upto  | : JUN 2020                                 |
| 15.    | Any fee concession availed of, if so, the nature of such concession  | : No                                       |
| 16.    | Total No of working days in academic session   | : 45                                       |
| 17.    | Total No of working days pupil attended in the school  | : 45                                       |
| 18.    | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : --                                       |
| 19.    | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : --                                       |
| 20.    | General conduct  | : GOOD                                     |
| 21.    | Date of application for transfer certificate   | : 28 JUN 2020                              |
| 22.    | Date of issue of transfer certificate  | : 03 JUL 2020                              |
| 23.    | Reasons for leaving the School   | : FATHER'S TRANSFER                        |
| 24.    | Any other remarks  | : --                                       |
| 25.    | Insurance paid upto  | : 31 JUL 2021                              |

*Tej Bhaksh*

Prepared by

Checked by

*Sakshi*

Principal  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur