



ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MII)

Affiliated to CBSE DELHI, Affiliation No.1780013(NEW)(OLD -1730083)

School Code No.03655, Phone No.(CIV) : 02912510559

E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

TRANSFER CERTIFICATE

TC No. 2019-20/21266

Admission No. 25117

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : ANKIT PANDEY |
| 2. | Mother's Name | : SONI PANDEY |
| 3. | Father's/Gurdian's Name | : ANIL PANDEY |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 22-02-2004 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTY SECOND FEBRUARY TWO THOUSAND FOUR |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 01-07-2019 |
| 9. | Class in which the pupil last studied/studying | : CLASS XI - B(Eleven) |
| 10. | School/Board Annual Examination last taken with result | : PROMOTED TO CLASS XII |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, PHYSICS, MATHEMATICS, CHEMISTRY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES. CLASS XII |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 180 |
| 17. | Total No of working days pupil attended in the school | : 138 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 05 MAR 2020 |
| 22. | Date of issue of transfer certificate | : 31 MAR 2020 |
| 23. | Reasons for leaving the School | : FATHER'S TRANSFER |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tej Prakash

Prepared by

Tutu
Checked by

Sahar
Principal

ब्राघाय / PRINCIPAL
आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur



ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MH)

Affiliated to CBSE DELHI, Affiliation No.1780013(NEW)(OLD -1730083)

School Code No.03655, Phone No.(CIV) : 02912510559

E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

TRANSFER CERTIFICATE

TC No. 2019-20/21268

Admission No. 16630

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : PRACHI |
| 2. | Mother's Name | : SAMITA HIMMAT RAO PAWAR |
| 3. | Father's/Gurdian's Name | : HIMMAT RAO RAJARAM PAWAR |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 24-11-2003 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTY FOURTH NOVEMBER TWO THOUSAND THREE |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 05-09-2013 |
| 9. | Class in which the pupil last studied/studying | : CLASS XI - D(Eleven) |
| 10. | School/Board Annual Examination last taken with result | : PROMOTED TO CLASS XII |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES, CLASS XII |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 180 |
| 17. | Total No of working days pupil attended in the school | : 146 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 10 MAR 2020 |
| 22. | Date of issue of transfer certificate | : 31 MAR 2020 |
| 23. | Reasons for leaving the School | : FATHER'S TRANSFER |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tej Brakash

Prepared by

Tej
Checked by

Saham
Principal

प्रधान / PRINCIPAL
आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur



ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MII)

Affiliated to CBSE DELHI, Affiliation No.1780013(NEW)(OLD -1730083)

School Code No.03655, Phone No.(CIV) : 02912510559

E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

TRANSFER CERTIFICATE

TC No. 2019-20/21270

Admission No. 21693

- | | | |
|--------|--|--|
| 1. | Name of Pupil | : SACHIN KUMAR |
| 2. | Mother's Name | : KIRAN DEVI |
| 3. | Father's/Gurdian's Name | : RAKESH KUMAR |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 24-01-2004 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTY FOURTH JANUARY TWO THOUSAND FOUR |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : No |
| 8. | Date of first admission in the School with Class | : 26-04-2017 |
| 9. | Class in which the pupil last studied/studying | : CLASS XI - E(Eleven) |
| 10. | School/Board Annual Examination last taken with result | : PROMOTED TO CLASS XII |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studied | : ENGLISH, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES, CLASS XII |
| 14(a). | Month upto which the student has paid school dues | : MAR 2020 |
| (b). | Annual charges collected upto | : MAR 2020 |
| 15. | Any fee concession availed of, if so, the nature of such concession | : No |
| 16. | Total No of working days in academic session | : 180 |
| 17. | Total No of working days pupil attended in the school | : 146 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : -- |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : -- |
| 20. | General conduct | : GOOD |
| 21. | Date of application for transfer certificate | : 16 MAR 2020 |
| 22. | Date of issue of transfer certificate | : 31 MAR 2020 |
| 23. | Reasons for leaving the School | : FATHER'S TRANSFER |
| 24. | Any other remarks | : -- |
| 25. | Insurance paid upto | : 31 JUL 2020 |

Tej Brakash

Prepared by

[Signature]
Checked by

[Signature]
Principal

प्राचार्य / PRINCIPAL
आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur



ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MII)

Affiliated to CBSE DELHI, Affiliation No.1780013(NEW)(OLD -1730083)

School Code No.03655, Phone No.(CIV) : 02912510559

E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

TRANSFER CERTIFICATE

TC No. 2019-20/21265

Admission No. 22520

1. Name of Pupil : KUSHAGRA SHARMA
2. Mother's Name : SHIVANI SHARMA
3. Father's/Gurdian's Name : KAMAL KISHORE
4. Date of Birth according to Admission & Withdrawal Register (in figures) : 18-04-2003
5. Date of Birth according to Admission & Withdrawal Register (in words) : EIGHTEENTH APRIL TWO THOUSAND THREE
6. Nationality : INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC : No
8. Date of first admission in the School with Class : 07-04-2018
9. Class in which the pupil last studied/studying : CLASS XI - A(Eleven)
10. School/Board Annual Examination last taken with result : PROMOTED TO CLASS XII
11. Whether failed, if so once/twice in the same class : NO
12. Subject Studied : ENGLISH, PHYSICS, MATHEMATICS, CHEMISTRY, COMPUTER SCIENCE
13. Whether qualified for promotion to higher class, if so to which class : YES, CLASS XII
- 14(a). Month upto which the student has paid school dues : MAR 2020
- (b). Annual charges collected upto : MAR 2020
15. Any fee concession availed of, if so, the nature of such concession : No
16. Total No of working days in academic session : 180
17. Total No of working days pupil attended in the school : 163
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) : --
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) : --
20. General conduct : GOOD
21. Date of application for transfer certificate : 02 MAR 2020
22. Date of issue of transfer certificate : 31 MAR 2020
23. Reasons for leaving the School : FATHER'S TRANSFER
24. Any other remarks : --
25. Insurance paid upto : 31 JUL 2020

Tej Prakash

Prepared by

ritu
Checked by

Lakshmi
Principal

ब्राह्मण / PRINCIPAL
आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur