



# ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MII)  
Affiliated to CBSE DELHI, Affiliation No.1780013(OLD)(NEW -1730083)  
School Code No.03655, Phone No.(CIV) : 02912510559  
E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

## TRANSFER CERTIFICATE

TC No.2020-21/21939

Admission No. 23658

1. Name of Pupil	: ANU KUMARI
2. Mother's Name	: SONIA DEVI
3. Father's/Gurdian's Name	: RAJESH KUMAR
4. Date of Birth according to Admission & Withdrawal Register (in figures)	: 06-02-2010
5. Date of Birth according to Admission & Withdrawal Register (in words)	: SIXTH FEBRUARY TWO THOUSAND TEN
6. Nationality	: INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	: NA
8. Date of first admission in the School with Class	: 29-09-2018
9. Class in which the pupil last studied (in words)	: STUDYING IN CLASS V - F(Five)
10. School/Board Annual Examination Test taken with result	: NA
11. Whether failed, if so once/twice in the same class	: NA
12. Subject Studies	: ALL COMPULSORY SUBJECT
13. Whether qualified for promotion to higher class, if so to which class	: YES, STUDYING IN CLASS V
14.a Month upto which the student has paid school dues	: SEP 2020
14.b Annual charges collected upto	: SEP 2020
15. Any fee concession availed of, if so, the nature of such concession	: NA
16. Total No of working days in academic session	: 105
17. Total No of working days pupil present in the school	: 93
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	: NA
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein)	: NA
20. General conduct	: GOOD
21. Date of application for certificate	: 17 SEP 2020
22. Date of issue of certificate	: 26 SEP 2020
23. Reasons for leaving the School	: FATHER'S TRANSFER
24. Any other remarks	: NO
25. Insurance paid upto	: 31 JULY 2021

*Tej Prakash*

Prepared by

*[Signature]*  
Checked by

*[Signature]*  
Principal

ARMY PUBLIC SCHOOL  
जोधपुर / Jodhpur





# ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(Mil)  
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## TRANSFER CERTIFICATE

TC No.2020-21/21940

Admission No. 23659

- |  |   |
|--|---|
| 1. Name of Pupil   | : ARYAN                                 |
| 2. Mother's Name   | : SONIA DEVI                            |
| 3. Father's/Gurdian's Name   | : RAJESH KUMAR                          |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 21-10-2006                            |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : TWENTY-FIRST OCTOBER TWO THOUSAND SIX |
| 6. Nationality   | : INDIAN                                |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA                                    |
| 8. Date of first admission in the School with Class  | : 29-09-2018                            |
| 9. Class in which the pupil last studied (in words)  | : STUDYING IN CLASS VII - C(Seven)      |
| 10. School/Board Annual Examination Test taken with result   | : NA                                    |
| 11. Whether failed, if so once/twice in the same class   | : NA                                    |
| 12. Subject Studies  | : ALL COMPULSORY SUBJECT                |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES, STUDYING IN CLASS VII            |
| 14.a Month upto which the student has paid school dues   | : SEP 2020                              |
| 14.b Annual charges collected upto   | : SEP 2020                              |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA                                    |
| 16. Total No of working days in academic session   | : 120                                   |
| 17. Total No of working days pupil present in the school   | : 104                                   |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA                                    |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA                                    |
| 20. General conduct  | : GOOD                                  |
| 21. Date of application for certificate  | : 17 SEP 2020                           |
| 22. Date of issue of certificate   | : 26 SEP 2020                           |
| 23. Reasons for leaving the School   | : FATHER'S TRANSFER                     |
| 24. Any other remarks  | : NO                                    |
| 25. Insurance paid upto  | : 31 JULY 2021                          |

*Tej Prakash*  
Prepared by

*[Signature]*  
Checked by

*[Signature]*  
Principal  
Army Public School  
Jodhpur / Jodhpur





# ARMY PUBLIC SCHOOL, JODHPUR

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## TRANSFER CERTIFICATE

TC No.2020-21/21941

Admission No. **24546**

1. Name of Pupil	: ARNAV
2. Mother's Name	: SONIA DEVI
3. Father's/Gurdian's Name	: RAJESH KUMAR
4. Date of Birth according to Admission & Withdrawal Register (in figures)	: 08-01-2013
5. Date of Birth according to Admission & Withdrawal Register (in words)	: EIGHTH JANUARY TWO THOUSAND THIRTEEN
6. Nationality	: INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	: NA
8. Date of first admission in the School with Class	: 30-04-2019
9. Class in which the pupil last studied (in words)	: STUDYING IN CLASS II - B(Two)
10. School/Board Annual Examination Test taken with result	: NA
11. Whether failed, if so once/twice in the same class	: NA
12. Subject Studies	: ALL COMPULSORY SUBJECT
13. Whether qualified for promotion to higher class, if so to which class	: YES, STUDYING IN CLASS II
14.a Month upto which the student has paid school dues	: SEP 2020
14.b Annual charges collected upto	: SEP 2020
15. Any fee concession availed of, if so, the nature of such concession	: NA
16. Total No of working days in academic session	: 105
17. Total No of working days pupil present in the school	: 67
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	: NA
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein)	: NA
20. General conduct	: GOOD
21. Date of application for certificate	: 17 SEP 2020
22. Date of issue of certificate	: 26 SEP 2020
23. Reasons for leaving the School	: FATHER'S TRANSFER
24. Any other remarks	: NO
25. Insurance paid upto	: 31 JULY 2021

*Tej Prakash*  
Prepared by

*[Signature]*  
Checked by

*[Signature]*  
**Principal** CIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur





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## TRANSFER CERTIFICATE

TC No.2020-21/21942

Admission No. **24607**

1. Name of Pupil	: SAHIL KUMAR
2. Mother's Name	: PARYA DEVI
3. Father's/Gurdian's Name	: VINOD KUMAR
4. Date of Birth according to Admission & Withdrawal Register (in figures)	: 05-08-2003
5. Date of Birth according to Admission & Withdrawal Register (in words)	: FIFTH AUGUST TWO THOUSAND THREE
6. Nationality	: INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	: NA
8. Date of first admission in the School with Class	: 06-05-2019
9. Class in which the pupil last studied (in words)	: STUDYING IN CLASS X - E(Ten)
10. School/Board Annual Examination Test taken with result	: NA
11. Whether failed, if so once/twice in the same class	: NA
12. Subject Studies	: ALL COMPULSORY SUBJECT
13. Whether qualified for promotion to higher class, if so to which class	: YES, STUDYING IN CLASS X
14.a Month upto which the student has paid school dues	: SEP 2020
14.b Annual charges collected upto	: SEP 2020
15. Any fee concession availed of, if so, the nature of such concession	: NA
16. Total No of working days in academic session	: 112
17. Total No of working days pupil present in the school	: 98
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	: NA
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein)	: NA
20. General conduct	: GOOD
21. Date of application for certificate	: 17 SEP 2020
22. Date of issue of certificate	: 26 SEP 2020
23. Reasons for leaving the School	: FATHER'S TRANSFER
24. Any other remarks	: NO
25. Insurance paid upto	: 31 JULY 2021

*Tej Prakash*  
**Prepared by**

*[Signature]*  
**Checked by**

*Lalan*  
**Principal**  
Army Public School  
Jodhpur





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## TRANSFER CERTIFICATE

TC No.2020-21/21943

Admission No. 17727

1. Name of Pupil	: DESAI ATHARV MARUTI
2. Mother's Name	: DESAI ARCHANA MARUTI
3. Father's/Gurdian's Name	: DESAI MARUTI NARAYAN
4. Date of Birth according to Admission & Withdrawal Register (in figures)	: 20-02-2006
5. Date of Birth according to Admission & Withdrawal Register (in words)	: TWENTIETH FEBRUARY TWO THOUSAND SIX
6. Nationality	: INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	: NA
8. Date of first admission in the School with Class	: 08-07-2014
9. Class in which the pupil last studied (in words)	: STUDYING IN CLASS IX - B(Nine)
10. School/Board Annual Examination Test taken with result	: NA
11. Whether failed, if so once/twice in the same class	: NA
12. Subject Studies	: ALL COMPULSORY SUBJECT
13. Whether qualified for promotion to higher class, if so to which class	: YES, STUDYING IN CLASS IX
14.a Month upto which the student has paid school dues	: SEP 2020
14.b Annual charges collected upto	: SEP 2020
15. Any fee concession availed of, if so, the nature of such concession	: NA
16. Total No of working days in academic session	: 111
17. Total No of working days pupil present in the school	: 111
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	: NA
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein)	: NA
20. General conduct	: GOOD
21. Date of application for certificate	: 18 SEP 2020
22. Date of issue of certificate	: 25 SEP 2020
23. Reasons for leaving the School	: FATHER'S TRANSFER
24. Any other remarks	: NO
25. Insurance paid upto	: 31 JULY 2021

*Tej Prakash*

Prepared by

*[Signature]*  
Checked by

*[Signature]*  
Principal

ARMY PUBLIC SCHOOL  
जोधपुर पब्लिक स्कूल  
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## TRANSFER CERTIFICATE

TC No.2020-21/21944

Admission No. **16985**

1. Name of Pupil	: YASHPAL SINGH
2. Mother's Name	: RAM KANWAR
3. Father's/Gurdian's Name	: JETHU SINGH
4. Date of Birth according to Admission & Withdrawal Register (in figures)	: 11-08-2008
5. Date of Birth according to Admission & Withdrawal Register (in words)	: ELEVENTH AUGUST TWO THOUSAND EIGHT
6. Nationality	: INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	: NA
8. Date of first admission in the School with Class	: 09-04-2014
9. Class in which the pupil last studied (in words)	: STUDYING IN CLASS VII - D(Seven)
10. School/Board Annual Examination Test taken with result	: NA
11. Whether failed, if so once/twice in the same class	: NA
12. Subject Studies	: ALL COMPULSORY SUBJECT
13. Whether qualified for promotion to higher class, if so to which class	: YES, STUDYING IN CLASS VII
14.a Month upto which the student has paid school dues	: SEP 2020
14.b Annual charges collected upto	: SEP 2020
15. Any fee concession availed of, if so, the nature of such concession	: NA
16. Total No of working days in academic session	: 116
17. Total No of working days pupil present in the school	: 64
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	: NA
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein)	: NA
20. General conduct	: GOOD
21. Date of application for certificate	: 18 SEP 2020
22. Date of issue of certificate	: 22 SEP 2020
23. Reasons for leaving the School	: PARENTS REQUEST
24. Any other remarks	: NO
25. Insurance paid upto	: 31 JULY 2021

*Tej Prakash*

**Prepared by**

**Checked by**

*Lalita*  
**Principal**  
ARMY PUBLIC SCHOOL  
जोधपुर/ Jodhpur





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## TRANSFER CERTIFICATE

TC No. 2019-20/21945

Admission No. 25144

- |  |                                   |
|--|-----------------------------------|
| 1. Name of Pupil   | : AYUSH DHIMAN                    |
| 2. Mother's Name   | : SUSHMA DEVI                     |
| 3. Father's/Gurdian's Name   | : VIJAY KUMAR                     |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 20-05-2004                      |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : TWENTIETH MAY TWO THOUSAND FOUR |
| 6. Nationality   | : INDIAN                          |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : No                              |
| 8. Date of first admission in the School with Class  | : 17-07-2019                      |
| 9. Class in which the pupil last studied/studying  | : CLASS X - K(Ten)                |
| 10. School/Board Annual Examination last taken with result   | : PASSED AISSE - 2020             |
| 11. Whether failed, if so once/twice in the same class   | : NO                              |
| 12. Subject Studied  | : ALL COMPULSARY SUBJECTS         |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES, PROMOTED TO CLASS XI       |
| 14(a). Month upto which the student has paid school dues   | : MAR 2020                        |
| (b). Annual charges collected upto   | : MAR 2020                        |
| 15. Any fee concession availed of, if so, the nature of such concession  | : No                              |
| 16. Total No of working days in academic session   | : 210                             |
| 17. Total No of working days pupil attended in the school  | : 185                             |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : --                              |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : --                              |
| 20. General conduct  | : GOOD                            |
| 21. Date of application for transfer certificate   | : 17 SEP 2020                     |
| 22. Date of issue of transfer certificate  | : 22 SEP 2020                     |
| 23. Reasons for leaving the School   | : FATHER'S TRANSFER               |
| 24. Any other remarks  | : --                              |
| 25. Insurance paid upto  | : 31 JUL 2020                     |

*Tej Prakash*

Prepared by

Checked by

*Lalram*  
Principal  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur





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## TRANSFER CERTIFICATE

TC No. 2019-20/21946

Admission No. 21332

- |        |  |   |
|--------|--|---|
| 1.     | Name of Pupil  | : RISHU                                   |
| 2.     | Mother's Name  | : RUNA DEVI                               |
| 3.     | Father's/Gurdian's Name  | : RAJESH KUMAR                            |
| 4.     | Date of Birth according to Admission & Withdrawal Register (in figures)  | : 21-12-2004                              |
| 5.     | Date of Birth according to Admission & Withdrawal Register (in words)  | : TWENTY FIRST DECEMBER TWO THOUSAND FOUR |
| 6.     | Nationality  | : INDIAN                                  |
| 7.     | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC   | : No                                      |
| 8.     | Date of first admission in the School with Class   | : 11-04-2017                              |
| 9.     | Class in which the pupil last studied/studying   | : CLASS X - E(Ten)                        |
| 10.    | School/Board Annual Examination last taken with result   | : PASSED AISSE - 2020                     |
| 11.    | Whether failed, if so once/twice in the same class   | : NO                                      |
| 12.    | Subject Studied  | : ALL COMPULSARY SUBJECTS                 |
| 13.    | Whether qualified for promotion to higher class, if so to which class  | : YES, PROMOTED TO CLASS XI               |
| 14(a). | Month upto which the student has paid school dues  | : MAR 2020                                |
| (b).   | Annual charges collected upto  | : MAR 2020                                |
| 15.    | Any fee concession availed of, if so, the nature of such concession  | : No                                      |
| 16.    | Total No of working days in academic session   | : 210                                     |
| 17.    | Total No of working days pupil attended in the school  | : 187                                     |
| 18.    | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : —                                       |
| 19.    | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : —                                       |
| 20.    | General conduct  | : GOOD                                    |
| 21.    | Date of application for transfer certificate   | : 18 SEP 2020                             |
| 22.    | Date of issue of transfer certificate  | : 22 SEP 2020                             |
| 23.    | Reasons for leaving the School   | : FATHER'S TRANSFER                       |
| 24.    | Any other remarks  | : —                                       |
| 25.    | Insurance paid upto  | : 31 JUL 2020                             |

*Ty Prakash*

Prepared by

Checked by

*Saban*

Principal  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर/Jodhpur





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## TRANSFER CERTIFICATE

TC No.2020-21/21947

Admission No. **24391**

1. Name of Pupil	: ARYAN KUMAR SINGH
2. Mother's Name	: RIKAM DEVI
3. Father's/Gurdian's Name	: HIMANSHU KUMAR SINGH
4. Date of Birth according to Admission & Withdrawal Register (in figures)	: 25-05-2012
5. Date of Birth according to Admission & Withdrawal Register (in words)	: TWENTY-FIFTH MAY TWO THOUSAND TWELVE
6. Nationality	: INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	: NA
8. Date of first admission in the School with Class	: 22-04-2019
9. Class in which the pupil last studied (in words)	: STUDYING IN CLASS II - D(Two)
10. School/Board Annual Examination Test taken with result	: NA
11. Whether failed, if so once/twice in the same class	: NA
12. Subject Studies	: ALL COMPULSORY SUBJECT
13. Whether qualified for promotion to higher class, if so to which class	: YES, STUDYING IN CLASS II
14.a Month upto which the student has paid school dues	: JUL 2020
14.b Annual charges collected upto	: JUL 2020
15. Any fee concession availed of, if so, the nature of such concession	: NA
16. Total No of working days in academic session	: 105
17. Total No of working days pupil present in the school	: 26
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	: NA
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein)	: NA
20. General conduct	: GOOD
21. Date of application for certificate	: 10 AUG 2020
22. Date of issue of certificate	: 26 SEP 2020
23. Reasons for leaving the School	: FATHER'S TRANSFER
24. Any other remarks	: NO
25. Insurance paid upto	: 31 JULY 2021

*Tej Prakash*  
**Prepared by**

*[Signature]*  
**Checked by**

*[Signature]*  
**Principal**  
ब्रह्म / PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
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## TRANSFER CERTIFICATE

TC No. 2019-20/21948

Admission No. 20432

- |        |  |                                     |
|--------|--|-------------------------------------|
| 1.     | Name of Pupil  | : ARPITA SINGH                      |
| 2.     | Mother's Name  | : RENU SINGH                        |
| 3.     | Father's/Gurdian's Name  | : AJIT KUMAR SINGH                  |
| 4.     | Date of Birth according to Admission & Withdrawal Register (in figures)  | : 02-02-2004                        |
| 5.     | Date of Birth according to Admission & Withdrawal Register (in words)  | : SECOND FEBRUARY TWO THOUSAND FOUR |
| 6.     | Nationality  | : INDIAN                            |
| 7.     | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC   | : No                                |
| 8.     | Date of first admission in the School with Class   | : 14-06-2016                        |
| 9.     | Class in which the pupil last studied/studying   | : CLASS X - E(Ten)                  |
| 10.    | School/Board Annual Examination last taken with result   | : PASSED AISSE - 2020               |
| 11.    | Whether failed, if so once/twice in the same class   | : NO                                |
| 12.    | Subject Studied  | : ALL COMPULSARY SUBJECTS           |
| 13.    | Whether qualified for promotion to higher class, if so to which class  | : YES, PROMOTED TO CLASS XI         |
| 14(a). | Month upto which the student has paid school dues  | : MAR 2020                          |
| (b).   | Annual charges collected upto  | : MAR 2020                          |
| 15.    | Any fee concession availed of, if so, the nature of such concession  | : No                                |
| 16.    | Total No of working days in academic session   | : 210                               |
| 17.    | Total No of working days pupil attended in the school  | : 192                               |
| 18.    | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : --                                |
| 19.    | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : --                                |
| 20.    | General conduct  | : GOOD                              |
| 21.    | Date of application for transfer certificate   | : 18 SEP 2020                       |
| 22.    | Date of issue of transfer certificate  | : 28 SEP 2020                       |
| 23.    | Reasons for leaving the School   | : FATHER'S TRANSFER                 |
| 24.    | Any other remarks  | : --                                |
| 25.    | Insurance paid upto  | : 31 JUL 2020                       |

*Tej Prakash*

Prepared by

Checked by

*Prakash*  
Principal  
Army Public School  
Jodhpur / Jodhpur





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## TRANSFER CERTIFICATE

TC No.2020-21/21949

Admission No. **20433**

- |  |                                     |
|--|-------------------------------------|
| 1. Name of Pupil   | : KRITIKA SINGH                     |
| 2. Mother's Name   | : RENU SINGH                        |
| 3. Father's/Gurdian's Name   | : AJIT KUMAR SINGH                  |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 01-02-2006                        |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : FIRST FEBRUARY TWO THOUSAND SIX   |
| 6. Nationality   | : INDIAN                            |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA                                |
| 8. Date of first admission in the School with Class  | : 14-06-2016                        |
| 9. Class in which the pupil last studied (in words)  | : STUDYING IN CLASS VIII - K(Eight) |
| 10. School/Board Annual Examination Test taken with result   | : NA                                |
| 11. Whether failed, if so once/twice in the same class   | : NA                                |
| 12. Subject Studies  | : ALL COMPULSORY SUBJECT            |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES, STUDYING IN CLASS VIII       |
| 14.a Month upto which the student has paid school dues   | : SEP 2020                          |
| 14.b Annual charges collected upto   | : SEP 2020                          |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA                                |
| 16. Total No of working days in academic session   | : 121                               |
| 17. Total No of working days pupil present in the school   | : 59                                |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA                                |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA                                |
| 20. General conduct  | : GOOD                              |
| 21. Date of application for certificate  | : 18 SEP 2020                       |
| 22. Date of issue of certificate   | : 28 SEP 2020                       |
| 23. Reasons for leaving the School   | : FATHER'S TRANSFER                 |
| 24. Any other remarks  | : NO                                |
| 25. Insurance paid upto  | : 31 JULY 2021                      |

*Tej Prakash*

**Prepared by**

**Checked by**

*Salassm*  
Principal  
Army Public School  
Jodhpur / Jodhpur





# ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MII)

Affiliated to CBSE DELHI, Affiliation No.1780013(NEW)(OLD -1730083)

School Code No.03655, Phone No.(CIV) : 02912510559

E-mail : apsjodhpur1992@gmail.com , Website : <http://www.apsjodhpur.com>

## TRANSFER CERTIFICATE

TC No. 2019-20/21950

Admission No. 23465

- |        |  |                                    |
|--------|--|------------------------------------|
| 1.     | Name of Pupil  | : HARSH KUMAR                      |
| 2.     | Mother's Name  | : RINKU DEVI                       |
| 3.     | Father's/Gurdian's Name  | : HEM CHAND                        |
| 4.     | Date of Birth according to Admission & Withdrawal Register (in figures)  | : 15-07-2004                       |
| 5.     | Date of Birth according to Admission & Withdrawal Register (in words)  | : FIFTEENTH JULY TWO THOUSAND FOUR |
| 6.     | Nationality  | : INDIAN                           |
| 7.     | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC   | : No                               |
| 8.     | Date of first admission in the School with Class   | : 10-07-2018                       |
| 9.     | Class in which the pupil last studied/studying   | : CLASS X - K(Ten)                 |
| 10.    | School/Board Annual Examination last taken with result   | : PASSED AISSE - 2020              |
| 11.    | Whether failed, if so once/twice in the same class   | : NO                               |
| 12.    | Subject Studied  | : ALL COMPULSARY SUBJECTS          |
| 13.    | Whether qualified for promotion to higher class, if so to which class  | : YES, PROMOTED TO CLASS XI        |
| 14(a). | Month upto which the student has paid school dues  | : MAR 2020                         |
| (b).   | Annual charges collected upto  | : MAR 2020                         |
| 15.    | Any fee concession availed of, if so, the nature of such concession  | : No                               |
| 16.    | Total No of working days in academic session   | : 210                              |
| 17.    | Total No of working days pupil attended in the school  | : 186                              |
| 18.    | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : --                               |
| 19.    | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : --                               |
| 20.    | General conduct  | : GOOD                             |
| 21.    | Date of application for transfer certificate   | : 21 SEP 2020                      |
| 22.    | Date of issue of transfer certificate  | : 28 SEP 2020                      |
| 23.    | Reasons for leaving the School   | : PARENTS REQUEST                  |
| 24.    | Any other remarks  | : --                               |
| 25.    | Insurance paid upto  | : 31 JUL 2020                      |

*Tej Prakash*

Prepared by

Checked by

*Salam*

प्राचार्य / PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur





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## TRANSFER CERTIFICATE

TC No. 2019-20/21951

Admission No. 12434

- |        |  |   |
|--------|--|---|
| 1.     | Name of Pupil  | : YASUMAN JANI                            |
| 2.     | Mother's Name  | : KAMALA                                  |
| 3.     | Father's/Gurdian's Name  | : MOTI SINGH                              |
| 4.     | Date of Birth according to Admission & Withdrawal Register (in figures)  | : 25-11-2004                              |
| 5.     | Date of Birth according to Admission & Withdrawal Register (in words)  | : TWENTY FIFTH NOVEMBER TWO THOUSAND FOUR |
| 6.     | Nationality  | : INDIAN                                  |
| 7.     | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC   | : No                                      |
| 8.     | Date of first admission in the School with Class   | : 13-05-2010                              |
| 9.     | Class in which the pupil last studied/studying   | : CLASS X - C(Ten)                        |
| 10.    | School/Board Annual Examination last taken with result   | : PASSED AISSE - 2020                     |
| 11.    | Whether failed, if so once/twice in the same class   | : NO                                      |
| 12.    | Subject Studied  | : ALL COMPULSARY SUBJECTS                 |
| 13.    | Whether qualified for promotion to higher class, if so to which class  | : YES, PROMOTED TO CLASS XI               |
| 14(a). | Month upto which the student has paid school dues  | : MAR 2020                                |
| (b).   | Annual charges collected upto  | : MAR 2020                                |
| 15.    | Any fee concession availed of, if so, the nature of such concession  | : No                                      |
| 16.    | Total No of working days in academic session   | : 210                                     |
| 17.    | Total No of working days pupil attended in the school  | : 184                                     |
| 18.    | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : --                                      |
| 19.    | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : --                                      |
| 20.    | General conduct  | : GOOD                                    |
| 21.    | Date of application for transfer certificate   | : 21 SEP 2020                             |
| 22.    | Date of issue of transfer certificate  | : 30 SEP 2020                             |
| 23.    | Reasons for leaving the School   | : PARENTS REQUEST                         |
| 24.    | Any other remarks  | : --                                      |
| 25.    | Insurance paid upto  | : 31 JUL 2020                             |

*Tej Prakash*

Prepared by

Checked by

*Jabbar*  
Principal  
Army Public School  
Jodhpur





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## TRANSFER CERTIFICATE

TC No. 2019-20/21952

Admission No. 22305

- |        |  |                                   |
|--------|--|-----------------------------------|
| 1.     | Name of Pupil  | : MOHD SHABAZ                     |
| 2.     | Mother's Name  | : WASSIM FATIMA                   |
| 3.     | Father's/Gurdian's Name  | : HAV MOHD HAFIZ KHAN             |
| 4.     | Date of Birth according to Admission & Withdrawal Register (in figures)  | : 05-01-2005                      |
| 5.     | Date of Birth according to Admission & Withdrawal Register (in words)  | : FIFTH JANUARY TWO THOUSAND FIVE |
| 6.     | Nationality  | : INDIAN                          |
| 7.     | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC   | : No                              |
| 8.     | Date of first admission in the School with Class   | : 23-10-2017                      |
| 9.     | Class in which the pupil last studied/studying   | : CLASS X - B(Ten)                |
| 10.    | School/Board Annual Examination last taken with result   | : PASSED AISSE - 2020             |
| 11.    | Whether failed, if so once/twice in the same class   | : NO                              |
| 12.    | Subject Studied  | : ALL COMPULSARY SUBJECTS         |
| 13.    | Whether qualified for promotion to higher class, if so to which class  | : YES, PROMOTED TO CLASS XI       |
| 14(a). | Month upto which the student has paid school dues  | : MAR 2020                        |
| (b).   | Annual charges collected upto  | : MAR 2020                        |
| 15.    | Any fee concession availed of, if so, the nature of such concession  | : No                              |
| 16.    | Total No of working days in academic session   | : 210                             |
| 17.    | Total No of working days pupil attended in the school  | : 188                             |
| 18.    | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : --                              |
| 19.    | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : --                              |
| 20.    | General conduct  | : GOOD                            |
| 21.    | Date of application for transfer certificate   | : 21 SEP 2020                     |
| 22.    | Date of issue of transfer certificate  | : 28 SEP 2020                     |
| 23.    | Reasons for leaving the School   | : FATHER'S TRANSFER               |
| 24.    | Any other remarks  | : --                              |
| 25.    | Insurance paid upto  | : 31 JUL 2020                     |

*Tej Prakash*

Prepared by

Checked by

*Salam*  
Principal  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur





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## TRANSFER CERTIFICATE

TC No. 2019-20/21953

Admission No. 22304

- |        |  |                                   |
|--------|--|-----------------------------------|
| 1.     | Name of Pupil  | : NILOFAR                         |
| 2.     | Mother's Name  | : WASSIM FATIMA                   |
| 3.     | Father's/Gurdian's Name  | : HAV MOHD HAFIZ KHAN             |
| 4.     | Date of Birth according to Admission & Withdrawal Register (in figures)  | : 05-01-2005                      |
| 5.     | Date of Birth according to Admission & Withdrawal Register (in words)  | : FIFTH JANUARY TWO THOUSAND FIVE |
| 6.     | Nationality  | : INDIAN                          |
| 7.     | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC   | : No                              |
| 8.     | Date of first admission in the School with Class   | : 23-10-2017                      |
| 9.     | Class in which the pupil last studied/studying   | : CLASS X - F(Ten)                |
| 10.    | School/Board Annual Examination last taken with result   | : PASSED AISSE - 2020             |
| 11.    | Whether failed, if so once/twice in the same class   | : NO                              |
| 12.    | Subject Studied  | : ALL COMPULSARY SUBJECTS         |
| 13.    | Whether qualified for promotion to higher class, if so to which class  | : YES, PROMOTED TO CLASS XI       |
| 14(a). | Month upto which the student has paid school dues  | : MAR 2020                        |
| (b).   | Annual charges collected upto  | : MAR 2020                        |
| 15.    | Any fee concession availed of, if so, the nature of such concession  | : No                              |
| 16.    | Total No of working days in academic session   | : 210                             |
| 17.    | Total No of working days pupil attended in the school  | : 183                             |
| 18.    | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : --                              |
| 19.    | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : --                              |
| 20.    | General conduct  | : GOOD                            |
| 21.    | Date of application for transfer certificate   | : 21 SEP 2020                     |
| 22.    | Date of issue of transfer certificate  | : 28 SEP 2020                     |
| 23.    | Reasons for leaving the School   | : FATHER'S TRANSFER               |
| 24.    | Any other remarks  | : --                              |
| 25.    | Insurance paid upto  | : 31 JUL 2020                     |

*Tej Prakash*  
Prepared by

*[Signature]*  
Checked by

*[Signature]*  
Principal  
प्रधान (PRINCIPAL)  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur





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E-mail : apsjodhpur1992@gmail.com , Website : <http://www.apsjodhpur.com>

## TRANSFER CERTIFICATE

TC No. 2019-20/21954

Admission No. 12304

- |        |  |  |
|--------|--|--|
| 1.     | Name of Pupil  | : KULDEEP SINGH                        |
| 2.     | Mother's Name  | : UMMAID KANWAR                        |
| 3.     | Father's/Gurdian's Name  | : JAIT SINGH                           |
| 4.     | Date of Birth according to Admission & Withdrawal Register (in figures)  | : 29-06-2003                           |
| 5.     | Date of Birth according to Admission & Withdrawal Register (in words)  | : TWENTY NINTH JUNE TWO THOUSAND THREE |
| 6.     | Nationality  | : INDIAN                               |
| 7.     | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC   | : No                                   |
| 8.     | Date of first admission in the School with Class   | : 28-04-2010                           |
| 9.     | Class in which the pupil last studied/studying   | : CLASS X - C(Ten)                     |
| 10.    | School/Board Annual Examination last taken with result   | : PASSED AISSE - 2020                  |
| 11.    | Whether failed, if so once/twice in the same class   | : NO                                   |
| 12.    | Subject Studied  | : ALL COMPULSARY SUBJECTS              |
| 13.    | Whether qualified for promotion to higher class, if so to which class  | : YES, PROMOTED TO CLASS XI            |
| 14(a). | Month upto which the student has paid school dues  | : MAR 2020                             |
| (b).   | Annual charges collected upto  | : MAR 2020                             |
| 15.    | Any fee concession availed of, if so, the nature of such concession  | : No                                   |
| 16.    | Total No of working days in academic session   | : 210                                  |
| 17.    | Total No of working days pupil attended in the school  | : 191                                  |
| 18.    | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : --                                   |
| 19.    | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : --                                   |
| 20.    | General conduct  | : GOOD                                 |
| 21.    | Date of application for transfer certificate   | : 23 SEP 2020                          |
| 22.    | Date of issue of transfer certificate  | : 28 SEP 2020                          |
| 23.    | Reasons for leaving the School   | : PARENTS REQUEST                      |
| 24.    | Any other remarks  | : --                                   |
| 25.    | Insurance paid upto  | : 31 JUL 2020                          |

*Tej Brakach*

Prepared by

*[Signature]*  
Checked by

*[Signature]*  
Principal

ARMY PUBLIC SCHOOL  
जोधपुर / Jodhpur





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## TRANSFER CERTIFICATE

TC No. 2019-20/21955

Admission No. 12096

- |        |  |                                     |
|--------|--|-------------------------------------|
| 1.     | Name of Pupil  | : SURENDRA SINGH BHATI              |
| 2.     | Mother's Name  | : PAPPU KANWAR                      |
| 3.     | Father's/Gurdian's Name  | : HANUMAN SINGH                     |
| 4.     | Date of Birth according to Admission & Withdrawal Register (in figures)  | : 20-03-2005                        |
| 5.     | Date of Birth according to Admission & Withdrawal Register (in words)  | : TWENTIETH MARCH TWO THOUSAND FIVE |
| 6.     | Nationality  | : INDIAN                            |
| 7.     | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC   | : No                                |
| 8.     | Date of first admission in the School with Class   | : 17-04-2010                        |
| 9.     | Class in which the pupil last studied/studying   | : CLASS X - A(Ten)                  |
| 10.    | School/Board Annual Examination last taken with result   | : PASSED AISSE - 2020               |
| 11.    | Whether failed, if so once/twice in the same class   | : NO                                |
| 12.    | Subject Studied  | : ALL COMPULSARY SUBJECTS           |
| 13.    | Whether qualified for promotion to higher class, if so to which class  | : YES, PROMOTED TO CLASS XI         |
| 14(a). | Month upto which the student has paid school dues  | : MAR 2020                          |
| (b).   | Annual charges collected upto  | : MAR 2020                          |
| 15.    | Any fee concession availed of, if so, the nature of such concession  | : No                                |
| 16.    | Total No of working days in academic session   | : 210                               |
| 17.    | Total No of working days pupil attended in the school  | : 186                               |
| 18.    | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : --                                |
| 19.    | Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : --                                |
| 20.    | General conduct  | : GOOD                              |
| 21.    | Date of application for transfer certificate   | : 23 SEP 2020                       |
| 22.    | Date of issue of transfer certificate  | : 28 SEP 2020                       |
| 23.    | Reasons for leaving the School   | : PARENTS REQUEST                   |
| 24.    | Any other remarks  | : --                                |
| 25.    | Insurance paid upto  | : 31 JUL 2020                       |

*Tej Braksh*  
Prepared by

*[Signature]*  
Checked by

*[Signature]*  
Principal  
आचार्य / PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur