



# ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(Mil)  
Affiliated to CBSE DELHI, Affiliation No.1780013(OLD)(NEW -1730083)  
School Code No.03655, Phone No.(CIV) : 02912510559  
E-mail : apsjodhpur1992@gmail.com , Website : <http://www.apsjodhpur.com>

## TRANSFER CERTIFICATE

TC No.2020-21/22901

Admission No. 20629

- |  |   |
|--|---|
| 1. Name of Pupil   | : AARTI BHATI   |
| 2. Mother's Name   | : ARCHANA   |
| 3. Father's/Gurdian's Name   | : LOKESH KUMAR  |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 01-07-2003  |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : FIRST JULY TWO THOUSAND THREE   |
| 6. Nationality   | : INDIAN  |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA  |
| 8. Date of first admission in the School with Class  | : 15-07-2016  |
| 9. Class in which the pupil last studied (in words)  | : CLASS XII - C(Twelve)   |
| 10. School/Board Annual Examination Test taken with result   | : PASSED AISSCE 2020-21   |
| 11. Whether failed, if so once/twice in the same class   | : NA  |
| 12. Subject Studies  | : ENGLISH, ECONOMICS, PHYSICAL EDUCATION, BUSINESS STUDIES, ACCOUNTANCY |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES   |
| 14.a Month upto which the student has paid school dues   | : MAR 2021  |
| 14.b Annual charges collected upto   | : MAR 2021  |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA  |
| 16. Total No of working days in academic session   | : 210 (ONLINE)  |
| 17. Total No of working days pupil present in the school   | : 185 (ONLINE)  |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA  |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA  |
| 20. General conduct  | : GOOD  |
| 21. Date of application for certificate  | : 02 AUG 2021   |
| 22. Date of issue of certificate   | : 09 AUG 2021   |
| 23. Reasons for leaving the School   | : FOR FURTHER STUDIES   |
| 24. Any other remarks  | : NO  |
| 25. Insurance paid upto  | : 31 JULY 2021  |

Prepared by

Checked by

Principal  
राधाचंद / PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur





# ARMY PUBLIC SCHOOL, JODHPUR

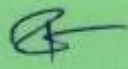
Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MIL)  
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School Code No.03655, Phone No.(CIV) : 02912510559  
E-mail : apsjodhpur1992@gmail.com , Website : <http://www.apsjodhpur.com>

## TRANSFER CERTIFICATE

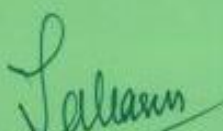
TC No.2020-21/22902

Admission No. **24865**

- |  |   |
|--|---|
| 1. Name of Pupil   | : ABIJITH KV  |
| 2. Mother's Name   | : ASHA VENU   |
| 3. Father's/Gurdian's Name   | : VENU KS   |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 28-06-2003  |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : TWENTY-EIGHTH JUNE TWO THOUSAND THREE                                 |
| 6. Nationality   | : INDIAN  |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA  |
| 8. Date of first admission in the School with Class  | : 02-07-2019  |
| 9. Class in which the pupil last studied (in words)  | : CLASS XII - C(Twelve)   |
| 10. School/Board Annual Examination Test taken with result   | : PASSED AISSCE 2020-21   |
| 11. Whether failed, if so once/twice in the same class   | : NA  |
| 12. Subject Studies  | : ENGLISH, ECONOMICS, PHYSICAL EDUCATION, BUSINESS STUDIES, ACCOUNTANCY |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES   |
| 14.a Month upto which the student has paid school dues   | : MAR 2021  |
| 14.b Annual charges collected upto   | : MAR 2021  |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA  |
| 16. Total No of working days in academic session   | : 210 (ONLINE)  |
| 17. Total No of working days pupil present in the school   | : 182 (ONLINE)  |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA  |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA  |
| 20. General conduct  | : GOOD  |
| 21. Date of application for certificate  | : 05 AUG 2021   |
| 22. Date of issue of certificate   | : 09 AUG 2021   |
| 23. Reasons for leaving the School   | : FOR FURTHER STUDIES   |
| 24. Any other remarks  | : NO  |
| 25. Insurance paid upto  | : 31 JULY 2021  |

  
Prepared by

  
Checked by

  
Principal  
राजाजी आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur





# ARMY PUBLIC SCHOOL, JODHPUR

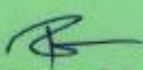
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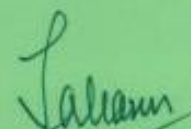
TC No.2020-21/22903

Admission No. **15899**

- |  |  |
|--|--|
| 1. Name of Pupil   | : ANKITA ACHARYA   |
| 2. Mother's Name   | : MADHU  |
| 3. Father's/Gurdian's Name   | : MUKESH KUMAR   |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 13-05-2002   |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : THIRTEENTH MAY TWO THOUSAND TWO                                |
| 6. Nationality   | : INDIAN   |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA   |
| 8. Date of first admission in the School with Class  | : 20-04-2013   |
| 9. Class in which the pupil last studied (in words)  | : CLASS XII - C(Twelve)  |
| 10. School/Board Annual Examination Test taken with result   | : PASSED AISSCE 2020-21  |
| 11. Whether failed, if so once/twice in the same class   | : NA   |
| 12. Subject Studies  | : ENGLISH, ECONOMICS, MATHEMATICS, BUSINESS STUDIES, ACCOUNTANCY |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES  |
| 14.a Month upto which the student has paid school dues   | : MAR 2021   |
| 14.b Annual charges collected upto   | : MAR 2021   |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA   |
| 16. Total No of working days in academic session   | : 210 (ONLINE)   |
| 17. Total No of working days pupil present in the school   | : 188 (ONLINE)   |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA   |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA   |
| 20. General conduct  | : GOOD   |
| 21. Date of application for certificate  | : 03 AUG 2021  |
| 22. Date of issue of certificate   | : 09 AUG 2021  |
| 23. Reasons for leaving the School   | : FOR FURTHER STUDIES  |
| 24. Any other remarks  | : NO   |
| 25. Insurance paid upto  | : 31 JULY 2021   |

  
Prepared by

  
Checked by

  
Principal  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur





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## TRANSFER CERTIFICATE


TC No.2020-21/22904

Admission No. **24940**

- |  |   |
|--|---|
| 1. Name of Pupil   | : ANURAG TIWARI   |
| 2. Mother's Name   | : NEELAM TIWARI   |
| 3. Father's/Gurdian's Name   | : MARKENDAY TIWARI  |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 20-03-2003  |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : TWENTIETH MARCH TWO THOUSAND THREE                                    |
| 6. Nationality   | : INDIAN  |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA  |
| 8. Date of first admission in the School with Class  | : 08-07-2019  |
| 9. Class in which the pupil last studied (in words)  | : CLASS XII - C(Twelve)   |
| 10. School/Board Annual Examination Test taken with result   | : PASSED AISSCE 2020-21   |
| 11. Whether failed, if so once/twice in the same class   | : NA  |
| 12. Subject Studies  | : ENGLISH, ECONOMICS, PHYSICAL EDUCATION, BUSINESS STUDIES, ACCOUNTANCY |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES   |
| 14.a Month upto which the student has paid school dues   | : MAR 2021  |
| 14.b Annual charges collected upto   | : MAR 2021  |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA  |
| 16. Total No of working days in academic session   | : 210 (ONLINE)  |
| 17. Total No of working days pupil present in the school   | : 184 (ONLINE)  |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA  |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA  |
| 20. General conduct  | : GOOD  |
| 21. Date of application for certificate  | : 06 AUG 2021   |
| 22. Date of issue of certificate   | : 09 AUG 2021   |
| 23. Reasons for leaving the School   | : FOR FURTHER STUDIES   |
| 24. Any other remarks  | : NO  |
| 25. Insurance paid upto  | : 31 JULY 2021  |

  
Prepared by

  
Checked by

  
Principal  
प्राचार्य / PRINCIPAL  
आर्मी पब्लिक स्कूल  
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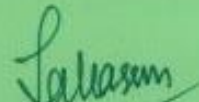
TC No.2020-21/22905

Admission No. **23318**

- |  |   |
|--|---|
| 1. Name of Pupil   | : AYUSH DWIVEDI   |
| 2. Mother's Name   | : HEMANTI DWIVEDI   |
| 3. Father's/Gurdian's Name   | : BASUDEV DWIVEDI   |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 29-10-2003  |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : TWENTY-NINTH OCTOBER TWO THOUSAND THREE                               |
| 6. Nationality   | : INDIAN  |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA  |
| 8. Date of first admission in the School with Class  | : 20-06-2018  |
| 9. Class in which the pupil last studied (in words)  | : CLASS XII - C(Twelve)   |
| 10. School/Board Annual Examination Test taken with result   | : PASSED AISSCE 2020-21   |
| 11. Whether failed, if so once/twice in the same class   | : NA  |
| 12. Subject Studies  | : ENGLISH, ECONOMICS, PHYSICAL EDUCATION, BUSINESS STUDIES, ACCOUNTANCY |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES   |
| 14.a Month upto which the student has paid school dues   | : MAR 2021  |
| 14.b Annual charges collected upto   | : MAR 2021  |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA  |
| 16. Total No of working days in academic session   | : 210 (ONLINE)  |
| 17. Total No of working days pupil present in the school   | : 187 (ONLINE)  |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA  |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : NA  |
| 20. General conduct  | : GOOD  |
| 21. Date of application for certificate  | : 05 AUG 2021   |
| 22. Date of issue of certificate   | : 09 AUG 2021   |
| 23. Reasons for leaving the School   | : FOR FURTHER STUDIES   |
| 24. Any other remarks  | : NO  |
| 25. Insurance paid upto  | : 31 JULY 2021  |

  
**Prepared by**

  
**Checked by**

  
**Principal**  
प्राचार्य / PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
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## TRANSFER CERTIFICATE


TC No.2020-21/22906

Admission No. **24854**

- |  |  |
|--|--|
| 1. Name of Pupil   | : BABU GULSHAN KUMAR   |
| 2. Mother's Name   | : NITU RANI  |
| 3. Father's/Gurdian's Name   | : JUGLESH KUMAR THAKUR   |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 28-06-2003   |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : TWENTY-EIGHTH JUNE TWO THOUSAND THREE                          |
| 6. Nationality   | : INDIAN   |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA   |
| 8. Date of first admission in the School with Class  | : 01-07-2019   |
| 9. Class in which the pupil last studied (in words)  | : CLASS XII - C(Twelve)  |
| 10. School/Board Annual Examination Test taken with result   | : PASSED AISSCE 2020-21  |
| 11. Whether failed, if so once/twice in the same class   | : NA   |
| 12. Subject Studies  | : ENGLISH, ECONOMICS, MATHEMATICS, BUSINESS STUDIES, ACCOUNTANCY |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES  |
| 14.a Month upto which the student has paid school dues   | : MAR 2021   |
| 14.b Annual charges collected upto   | : MAR 2021   |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA   |
| 16. Total No of working days in academic session   | : 210 (ONLINE)   |
| 17. Total No of working days pupil present in the school   | : 189 (ONLINE)   |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA   |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA   |
| 20. General conduct  | : GOOD   |
| 21. Date of application for certificate  | : 02 AUG 2021  |
| 22. Date of issue of certificate   | : 09 AUG 2021  |
| 23. Reasons for leaving the School   | : FOR FURTHER STUDIES  |
| 24. Any other remarks  | : NO   |
| 25. Insurance paid upto  | : 31 JULY 2021   |

  
Prepared by

  
Checked by

  
Principal  
आर्मी पब्लिक स्कूल  
Army Public School  
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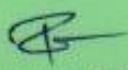
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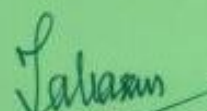
TC No.2020-21/22907

Admission No. **17840**

1. Name of Pupil	: CHANDRA KANT
2. Mother's Name	: NEMIN SAHU
3. Father's/Gurdian's Name	: T P SAHU
4. Date of Birth according to Admission & Withdrawal Register (in figures)	: 11-01-2003
5. Date of Birth according to Admission & Withdrawal Register (in words)	: ELEVENTH JANUARY TWO THOUSAND THREE
6. Nationality	: INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	: NA
8. Date of first admission in the School with Class	: 17-07-2014
9. Class in which the pupil last studied (in words)	: CLASS XII - C(Twelve)
10. School/Board Annual Examination Test taken with result	: PASSED AISSCE 2020-21
11. Whether failed, if so once/twice in the same class	: NA
12. Subject Studies	: ENGLISH, ECONOMICS, MATHEMATICS, BUSINESS STUDIES, ACCOUNTANCY
13. Whether qualified for promotion to higher class, if so to which class	: YES
14.a Month upto which the student has paid school dues	: MAR 2021
14.b Annual charges collected upto	: MAR 2021
15. Any fee concession availed of, if so, the nature of such concession	: NA
16. Total No of working days in academic session	: 210 (ONLINE)
17. Total No of working days pupil present in the school	: 192 (ONLINE)
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	: NA
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein)	: NA
20. General conduct	: GOOD
21. Date of application for certificate	: 04 AUG 2021
22. Date of issue of certificate	: 09 AUG 2021
23. Reasons for leaving the School	: FOR FURTHER STUDIES
24. Any other remarks	: NO
25. Insurance paid upto	: 31 JULY 2021

  
Prepared by

  
Checked by

  
Principal  
राज्य प्रमुख / PRINCIPAL  
आर्मी पब्लिक स्कूल  
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## TRANSFER CERTIFICATE

TC No.2020-21/22908

Admission No. **25760**

- |  |  |
|--|--|
| 1. Name of Pupil   | : GARIMA MISHRA  |
| 2. Mother's Name   | : MADHU MISHRA   |
| 3. Father's/Gurdian's Name   | : G K MISHRA   |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 07-10-2003   |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : SEVENTH OCTOBER TWO THOUSAND THREE                             |
| 6. Nationality   | : INDIAN   |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA   |
| 8. Date of first admission in the School with Class  | : 16-07-2020   |
| 9. Class in which the pupil last studied (in words)  | : CLASS XII - C(Twelve)  |
| 10. School/Board Annual Examination Test taken with result   | : PASSED AISSCE 2020-21  |
| 11. Whether failed, if so once/twice in the same class   | : NA   |
| 12. Subject Studies  | : ENGLISH, ECONOMICS, MATHEMATICS, BUSINESS STUDIES, ACCOUNTANCY |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES  |
| 14.a Month upto which the student has paid school dues   | : MAR 2021   |
| 14.b Annual charges collected upto   | : MAR 2021   |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA   |
| 16. Total No of working days in academic session   | : 210 (ONLINE)   |
| 17. Total No of working days pupil present in the school   | : 182 (ONLINE)   |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA   |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA   |
| 20. General conduct  | : GOOD   |
| 21. Date of application for certificate  | : 03 AUG 2021  |
| 22. Date of issue of certificate   | : 09 AUG 2021  |
| 23. Reasons for leaving the School   | : FOR FURTHER STUDIES  |
| 24. Any other remarks  | : NO   |
| 25. Insurance paid upto  | : 31 JULY 2021   |

**Prepared by**

**Checked by**

**Principal**  
प्राचार्य / PRINCIPAL  
आर्मी पब्लिक स्कूल  
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## TRANSFER CERTIFICATE

TC No.2020-21/22909

Admission No. **19508**

- |  |  |
|--|--|
| 1. Name of Pupil   | : GAURAV KUMAR NAYAK   |
| 2. Mother's Name   | : MANASI NAYAK   |
| 3. Father's/Gurdian's Name   | : GB NAYAK   |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 05-07-2003   |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : FIFTH JULY TWO THOUSAND THREE                                  |
| 6. Nationality   | : INDIAN   |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA   |
| 8. Date of first admission in the School with Class  | : 05-04-2016   |
| 9. Class in which the pupil last studied (in words)  | : CLASS XII - C(Twelve)  |
| 10. School/Board Annual Examination Test taken with result   | : PASSED AISSCE 2020-21  |
| 11. Whether failed, if so once/twice in the same class   | : NA   |
| 12. Subject Studies  | : ENGLISH, ECONOMICS, MATHEMATICS, BUSINESS STUDIES, ACCOUNTANCY |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES  |
| 14.a Month upto which the student has paid school dues   | : MAR 2021   |
| 14.b Annual charges collected upto   | : MAR 2021   |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA   |
| 16. Total No of working days in academic session   | : 210 (ONLINE)   |
| 17. Total No of working days pupil present in the school   | : 186 (ONLINE)   |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA   |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA   |
| 20. General conduct  | : GOOD   |
| 21. Date of application for certificate  | : 03 AUG 2021  |
| 22. Date of issue of certificate   | : 09 AUG 2021  |
| 23. Reasons for leaving the School   | : FOR FURTHER STUDIES  |
| 24. Any other remarks  | : NO   |
| 25. Insurance paid upto  | : 31 JULY 2021   |

Prepared by

Checked by

Principal  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur





# ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MII)  
Affiliated to CBSE DELHI, Affiliation No.1780013(OLD)(NEW -1730083)  
School Code No.03655, Phone No.(CIV) : 02912510559  
E-mail : apsjodhpur1992@gmail.com , Website : <http://www.apsjodhpur.com>

## TRANSFER CERTIFICATE

TC No.2020-21/22910

Admission No. **21991**

- |  |   |
|--|---|
| 1. Name of Pupil   | : GUNJAN GAUTAM   |
| 2. Mother's Name   | : LATA GAUTAM   |
| 3. Father's/Gurdian's Name   | : JAY PRAKASH   |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 09-12-2002  |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : NINTH DECEMBER TWO THOUSAND TWO   |
| 6. Nationality   | : INDIAN  |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA  |
| 8. Date of first admission in the School with Class  | : 03-07-2017  |
| 9. Class in which the pupil last studied (in words)  | : CLASS XII - C(Twelve)   |
| 10. School/Board Annual Examination Test taken with result   | : PASSED AISSCE 2020-21   |
| 11. Whether failed, if so once/twice in the same class   | : NA  |
| 12. Subject Studies  | : ENGLISH, ECONOMICS, PHYSICAL<br>EDUCATION, BUSINESS STUDIES,<br>ACCOUNTANCY |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES   |
| 14.a Month upto which the student has paid school dues   | : MAR 2021  |
| 14.b Annual charges collected upto   | : MAR 2021  |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA  |
| 16. Total No of working days in academic session   | : 210 (ONLINE)  |
| 17. Total No of working days pupil present in the school   | : 191 (ONLINE)  |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA  |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : NA  |
| 20. General conduct  | : GOOD  |
| 21. Date of application for certificate  | : 05 AUG 2021   |
| 22. Date of issue of certificate   | : 09 AUG 2021   |
| 23. Reasons for leaving the School   | : FOR FURTHER STUDIES   |
| 24. Any other remarks  | : NO  |
| 25. Insurance paid upto  | : 31 JULY 2021  |

  
**Prepared by**

  
**Checked by**

  
**Principal**  
प्रधानाचार्य / PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur





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## TRANSFER CERTIFICATE

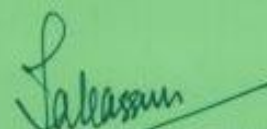
TC No.2020-21/22911

Admission No. **19152**

- |  |   |
|--|---|
| 1. Name of Pupil   | : JYOTI SHEKHAWAT   |
| 2. Mother's Name   | : SUMAN   |
| 3. Father's/Gurdian's Name   | : JAIPAL SINGH  |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 24-09-2003  |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : TWENTY-FOURTH SEPTEMBER TWO THOUSAND THREE                            |
| 6. Nationality   | : INDIAN  |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA  |
| 8. Date of first admission in the School with Class  | : 09-07-2015  |
| 9. Class in which the pupil last studied (in words)  | : CLASS XII - C(Twelve)   |
| 10. School/Board Annual Examination Test taken with result   | : PASSED AISSCE 2020-21   |
| 11. Whether failed, if so once/twice in the same class   | : NA  |
| 12. Subject Studies  | : ENGLISH, ECONOMICS, PHYSICAL EDUCATION, BUSINESS STUDIES, ACCOUNTANCY |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES   |
| 14.a Month upto which the student has paid school dues   | : MAR 2021  |
| 14.b Annual charges collected upto   | : MAR 2021  |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA  |
| 16. Total No of working days in academic session   | : 210 (ONLINE)  |
| 17. Total No of working days pupil present in the school   | : 187 (ONLINE)  |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA  |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA  |
| 20. General conduct  | : GOOD  |
| 21. Date of application for certificate  | : 03 AUG 2021   |
| 22. Date of issue of certificate   | : 09 AUG 2021   |
| 23. Reasons for leaving the School   | : FOR FURTHER STUDIES   |
| 24. Any other remarks  | : NO  |
| 25. Insurance paid upto  | : 31 JULY 2021  |

  
**Prepared by**

  
**Checked by**

  
**Principal**  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur





# ARMY PUBLIC SCHOOL, JODHPUR

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## TRANSFER CERTIFICATE

TC No.2020-21/22912

Admission No. **10852**

- |  |   |
|--|---|
| 1. Name of Pupil   | : KOMAL RATHORE   |
| 2. Mother's Name   | : VINOD KANWAR  |
| 3. Father's/Gurdian's Name   | : MAHENDRA SINGH RATHORE  |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 18-01-2004  |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : EIGHTEENTH JANUARY TWO THOUSAND FOUR                                  |
| 6. Nationality   | : INDIAN  |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA  |
| 8. Date of first admission in the School with Class  | : 15-04-2009  |
| 9. Class in which the pupil last studied (in words)  | : CLASS XII - C(Twelve)   |
| 10. School/Board Annual Examination Test taken with result   | : PASSED AISSCE 2020-21   |
| 11. Whether failed, if so once/twice in the same class   | : NA  |
| 12. Subject Studies  | : ENGLISH, ECONOMICS, PHYSICAL EDUCATION, BUSINESS STUDIES, ACCOUNTANCY |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES   |
| 14.a Month upto which the student has paid school dues   | : MAR 2021  |
| 14.b Annual charges collected upto   | : MAR 2021  |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA  |
| 16. Total No of working days in academic session   | : 210 (ONLINE)  |
| 17. Total No of working days pupil present in the school   | : 190 (ONLINE)  |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA  |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA  |
| 20. General conduct  | : GOOD  |
| 21. Date of application for certificate  | : 03 AUG 2021   |
| 22. Date of issue of certificate   | : 09 AUG 2021   |
| 23. Reasons for leaving the School   | : FOR FURTHER STUDIES   |
| 24. Any other remarks  | : NO  |
| 25. Insurance paid upto  | : 31 JULY 2021  |

**Prepared by**

**Checked by**

**Principal**  
राचाय / PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur





# ARMY PUBLIC SCHOOL, JODHPUR

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## TRANSFER CERTIFICATE

TC No.2020-21/22913

Admission No. **21750**

- |  |   |
|--|---|
| 1. Name of Pupil   | : KUMARI SONI   |
| 2. Mother's Name   | : NEETU SINGH   |
| 3. Father's/Gurdian's Name   | : ASHVANI KUMAR SINGH   |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 01-01-2004  |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : FIRST JANUARY TWO THOUSAND FOUR                                       |
| 6. Nationality   | : INDIAN  |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA  |
| 8. Date of first admission in the School with Class  | : 28-04-2017  |
| 9. Class in which the pupil last studied (in words)  | : CLASS XII - C(Twelve)   |
| 10. School/Board Annual Examination Test taken with result   | : PASSED AISSCE 2020-21   |
| 11. Whether failed, if so once/twice in the same class   | : NA  |
| 12. Subject Studies  | : ENGLISH, ECONOMICS, PHYSICAL EDUCATION, BUSINESS STUDIES, ACCOUNTANCY |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES   |
| 14.a Month upto which the student has paid school dues   | : MAR 2021  |
| 14.b Annual charges collected upto   | : MAR 2021  |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA  |
| 16. Total No of working days in academic session   | : 210 (ONLINE)  |
| 17. Total No of working days pupil present in the school   | : 188 (ONLINE)  |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA  |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA  |
| 20. General conduct  | : GOOD  |
| 21. Date of application for certificate  | : 05 AUG 2021   |
| 22. Date of issue of certificate   | : 09 AUG 2021   |
| 23. Reasons for leaving the School   | : FOR FURTHER STUDIES   |
| 24. Any other remarks  | : NO  |
| 25. Insurance paid upto  | : 31 JULY 2021  |

Prepared by

Checked by

Principal  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur





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## TRANSFER CERTIFICATE

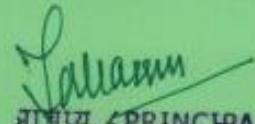
TC No.2020-21/22914

Admission No. **18303**

- |  |   |
|--|---|
| 1. Name of Pupil   | : MAHIPAL SINGH RATHORE   |
| 2. Mother's Name   | : GEETA RATHORE   |
| 3. Father's/Gurdian's Name   | : KANWAR SINGH RATHORE  |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 16-05-2003  |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : SIXTEENTH MAY TWO THOUSAND THREE  |
| 6. Nationality   | : INDIAN  |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA  |
| 8. Date of first admission in the School with Class  | : 13-04-2015  |
| 9. Class in which the pupil last studied (in words)  | : CLASS XII - C(Twelve)   |
| 10. School/Board Annual Examination Test taken with result   | : PASSED AISSCE 2020-21   |
| 11. Whether failed, if so once/twice in the same class   | : NA  |
| 12. Subject Studies  | : ENGLISH, ECONOMICS, PHYSICAL<br>EDUCATION, BUSINESS STUDIES,<br>ACCOUNTANCY |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES   |
| 14.a Month upto which the student has paid school dues   | : MAR 2021  |
| 14.b Annual charges collected upto   | : MAR 2021  |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA  |
| 16. Total No of working days in academic session   | : 210 (ONLINE)  |
| 17. Total No of working days pupil present in the school   | : 185 (ONLINE)  |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA  |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA  |
| 20. General conduct  | : GOOD  |
| 21. Date of application for certificate  | : 02 AUG 2021   |
| 22. Date of issue of certificate   | : 09 AUG 2021   |
| 23. Reasons for leaving the School   | : FOR FURTHER STUDIES   |
| 24. Any other remarks  | : NO  |
| 25. Insurance paid upto  | : 31 JULY 2021  |

  
Prepared by

  
Checked by

  
Principal  
Army Public School  
Jodhpur / Jodhpur





# ARMY PUBLIC SCHOOL, JODHPUR

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E-mail : apsjodhpur1992@gmail.com , Website : <http://www.apsjodhpur.com>

## TRANSFER CERTIFICATE

TC No.2020-21/22915

Admission No. **25087**

- |  |   |
|--|---|
| 1. Name of Pupil   | : MANISHA TYAGI   |
| 2. Mother's Name   | : USHA TYAGI  |
| 3. Father's/Gurdian's Name   | : NARENDRA DEO  |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 27-11-2003  |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : TWENTY-SEVENTH NOVEMBER TWO THOUSAND THREE                            |
| 6. Nationality   | : INDIAN  |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA  |
| 8. Date of first admission in the School with Class  | : 12-07-2019  |
| 9. Class in which the pupil last studied (in words)  | : CLASS XII - C(Twelve)   |
| 10. School/Board Annual Examination Test taken with result   | : PASSED AISSCE 2020-21   |
| 11. Whether failed, if so once/twice in the same class   | : NA  |
| 12. Subject Studies  | : ENGLISH, ECONOMICS, PHYSICAL EDUCATION, BUSINESS STUDIES, ACCOUNTANCY |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES   |
| 14.a Month upto which the student has paid school dues   | : MAR 2021  |
| 14.b Annual charges collected upto   | : MAR 2021  |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA  |
| 16. Total No of working days in academic session   | : 210 (ONLINE)  |
| 17. Total No of working days pupil present in the school   | : 188 (ONLINE)  |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA  |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA  |
| 20. General conduct  | : GOOD  |
| 21. Date of application for certificate  | : 06 AUG 2021   |
| 22. Date of issue of certificate   | : 09 AUG 2021   |
| 23. Reasons for leaving the School   | : FOR FURTHER STUDIES   |
| 24. Any other remarks  | : NO  |
| 25. Insurance paid upto  | : 31 JULY 2021  |

  
**Prepared by**

  
**Checked by**

  
**Principal**  
प्रधानाचार्य / PRINCIPAL  
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## TRANSFER CERTIFICATE

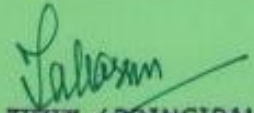
TC No.2020-21/22916

Admission No. **21948**

- |  |   |
|--|---|
| 1. Name of Pupil   | : MUKESH  |
| 2. Mother's Name   | : PAPPU DEVI  |
| 3. Father's/Gurdian's Name   | : JAGRUPA RAM   |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 10-07-2003  |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : TENTH JULY TWO THOUSAND THREE   |
| 6. Nationality   | : INDIAN  |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA  |
| 8. Date of first admission in the School with Class  | : 28-06-2017  |
| 9. Class in which the pupil last studied (in words)  | : CLASS XII - C(Twelve)   |
| 10. School/Board Annual Examination Test taken with result   | : PASSED AISSCE 2020-21   |
| 11. Whether failed, if so once/twice in the same class   | : NA  |
| 12. Subject Studies  | : ENGLISH, ECONOMICS, PHYSICAL EDUCATION, BUSINESS STUDIES, ACCOUNTANCY |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES   |
| 14.a Month upto which the student has paid school dues   | : MAR 2021  |
| 14.b Annual charges collected upto   | : MAR 2021  |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA  |
| 16. Total No of working days in academic session   | : 210 (ONLINE)  |
| 17. Total No of working days pupil present in the school   | : 183 (ONLINE)  |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA  |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA  |
| 20. General conduct  | : GOOD  |
| 21. Date of application for certificate  | : 03 AUG 2021   |
| 22. Date of issue of certificate   | : 09 AUG 2021   |
| 23. Reasons for leaving the School   | : FOR FURTHER STUDIES   |
| 24. Any other remarks  | : NO  |
| 25. Insurance paid upto  | : 31 JULY 2021  |

  
Prepared by

  
Checked by

  
Principal  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur





# ARMY PUBLIC SCHOOL, JODHPUR


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## TRANSFER CERTIFICATE

TC No.2020-21/22917

Admission No. **24761**

- |  |   |
|--|---|
| 1. Name of Pupil   | : MUKESH KUMAR  |
| 2. Mother's Name   | : KAMALA DEVI   |
| 3. Father's/Gurdian's Name   | : GANGA RAM BISHNOI   |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 17-03-2004  |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : SEVENTEENTH MARCH TWO THOUSAND FOUR                                   |
| 6. Nationality   | : INDIAN  |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA  |
| 8. Date of first admission in the School with Class  | : 19-06-2019  |
| 9. Class in which the pupil last studied (in words)  | : CLASS XII - C(Twelve)   |
| 10. School/Board Annual Examination Test taken with result   | : PASSED AISSCE 2020-21   |
| 11. Whether failed, if so once/twice in the same class   | : NA  |
| 12. Subject Studies  | : ENGLISH, ECONOMICS, PHYSICAL EDUCATION, BUSINESS STUDIES, ACCOUNTANCY |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES   |
| 14.a Month upto which the student has paid school dues   | : MAR 2021  |
| 14.b Annual charges collected upto   | : MAR 2021  |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA  |
| 16. Total No of working days in academic session   | : 210 (ONLINE)  |
| 17. Total No of working days pupil present in the school   | : 188 (ONLINE)  |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA  |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA  |
| 20. General conduct  | : GOOD  |
| 21. Date of application for certificate  | : 05 AUG 2021   |
| 22. Date of issue of certificate   | : 09 AUG 2021   |
| 23. Reasons for leaving the School   | : FOR FURTHER STUDIES   |
| 24. Any other remarks  | : NO  |
| 25. Insurance paid upto  | : 31 JULY 2021  |

  
**Prepared by**

  
**Checked by**

  
प्रधान / PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur





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## TRANSFER CERTIFICATE

TC No.2020-21/22918

Admission No. **17788**

- |  |   |
|--|---|
| 1. Name of Pupil   | : NIDHI   |
| 2. Mother's Name   | : AMBIKA DEVI   |
| 3. Father's/Gurdian's Name   | : ANIL KUMAR SINGH  |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 28-10-2003  |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : TWENTY-EIGHTH OCTOBER TWO THOUSAND THREE                              |
| 6. Nationality   | : INDIAN  |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA  |
| 8. Date of first admission in the School with Class  | : 14-07-2014  |
| 9. Class in which the pupil last studied (in words)  | : CLASS XII - C(Twelve)   |
| 10. School/Board Annual Examination Test taken with result   | : PASSED AISSCE 2020-21   |
| 11. Whether failed, if so once/twice in the same class   | : NA  |
| 12. Subject Studies  | : ENGLISH, ECONOMICS, PHYSICAL EDUCATION, BUSINESS STUDIES, ACCOUNTANCY |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES   |
| 14.a Month upto which the student has paid school dues   | : MAR 2021  |
| 14.b Annual charges collected upto   | : MAR 2021  |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA  |
| 16. Total No of working days in academic session   | : 210 (ONLINE)  |
| 17. Total No of working days pupil present in the school   | : 189 (ONLINE)  |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA  |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA  |
| 20. General conduct  | : GOOD  |
| 21. Date of application for certificate  | : 03 AUG 2021   |
| 22. Date of issue of certificate   | : 09 AUG 2021   |
| 23. Reasons for leaving the School   | : FOR FURTHER STUDIES   |
| 24. Any other remarks  | : NO  |
| 25. Insurance paid upto  | : 31 JULY 2021  |

**Prepared by**

**Checked by**

**Principal**  
प्रधान / PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur





# ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MII)  
Affiliated to CBSE DELHI, Affiliation No.1780013(OLD)(NEW -1730083)  
School Code No.03655, Phone No.(CIV) : 02912510559  
E-mail : apsjodhpur1992@gmail.com , Website : <http://www.apsjodhpur.com>

## TRANSFER CERTIFICATE

TC No.2020-21/22919

Admission No. **24827**

- |  |   |
|--|---|
| 1. Name of Pupil   | : NISHANT KUMAR   |
| 2. Mother's Name   | : SUSHMA DEVI   |
| 3. Father's/Gurdian's Name   | : MANOJ KUMAR   |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 23-11-2003  |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : TWENTY-THIRD NOVEMBER TWO THOUSAND THREE                              |
| 6. Nationality   | : INDIAN  |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA  |
| 8. Date of first admission in the School with Class  | : 29-06-2019  |
| 9. Class in which the pupil last studied (in words)  | : CLASS XII - C(Twelve)   |
| 10. School/Board Annual Examination Test taken with result   | : PASSED AISSCE 2020-21   |
| 11. Whether failed, if so once/twice in the same class   | : NA  |
| 12. Subject Studies  | : ENGLISH, ECONOMICS, PHYSICAL EDUCATION, BUSINESS STUDIES, ACCOUNTANCY |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES   |
| 14.a Month upto which the student has paid school dues   | : MAR 2021  |
| 14.b Annual charges collected upto   | : MAR 2021  |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA  |
| 16. Total No of working days in academic session   | : 210 (ONLINE)  |
| 17. Total No of working days pupil present in the school   | : 188 (ONLINE)  |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA  |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA  |
| 20. General conduct  | : GOOD  |
| 21. Date of application for certificate  | : 04 AUG 2021   |
| 22. Date of issue of certificate   | : 09 AUG 2021   |
| 23. Reasons for leaving the School   | : FOR FURTHER STUDIES   |
| 24. Any other remarks  | : NO  |
| 25. Insurance paid upto  | : 31 JULY 2021  |

Prepared by

Checked by

Principal  
आचार्य / PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur





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E-mail : apsjodhpur1992@gmail.com , Website : <http://www.apsjodhpur.com>

## TRANSFER CERTIFICATE

TC No.2020-21/22920

Admission No. **25284**

- |  |   |
|--|---|
| 1. Name of Pupil   | : PRATHMESH KUMAR MISHRA  |
| 2. Mother's Name   | : RAGINI MISHRA   |
| 3. Father's/Gurdian's Name   | : R K MISHRA  |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 08-12-2003  |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : EIGHTH DECEMBER TWO THOUSAND THREE                                    |
| 6. Nationality   | : INDIAN  |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA  |
| 8. Date of first admission in the School with Class  | : 12-09-2019  |
| 9. Class in which the pupil last studied (in words)  | : CLASS XII - C(Twelve)   |
| 10. School/Board Annual Examination Test taken with result   | : PASSED AISSEE 2020-21   |
| 11. Whether failed, if so once/twice in the same class   | : NA  |
| 12. Subject Studies  | : ENGLISH, ECONOMICS, PHYSICAL EDUCATION, BUSINESS STUDIES, ACCOUNTANCY |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES   |
| 14.a Month upto which the student has paid school dues   | : MAR 2021  |
| 14.b Annual charges collected upto   | : MAR 2021  |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA  |
| 16. Total No of working days in academic session   | : 210 (ONLINE)  |
| 17. Total No of working days pupil present in the school   | : 182 (ONLINE)  |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA  |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA  |
| 20. General conduct  | : GOOD  |
| 21. Date of application for certificate  | : 02 AUG 2021   |
| 22. Date of issue of certificate   | : 09 AUG 2021   |
| 23. Reasons for leaving the School   | : FOR FURTHER STUDIES   |
| 24. Any other remarks  | : NO  |
| 25. Insurance paid upto  | : 31 JULY 2021  |

Prepared by

Checked by

PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur





# ARMY PUBLIC SCHOOL, JODHPUR


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## TRANSFER CERTIFICATE

TC No.2020-21/22921

Admission No. **15386**

- |  |   |
|--|---|
| 1. Name of Pupil   | : PRITAM SINGH SHEKHAWAT  |
| 2. Mother's Name   | : URMILA KANWAR   |
| 3. Father's/Gurdian's Name   | : SURENDER SINGH  |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 05-01-2004  |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : FIFTH JANUARY TWO THOUSAND FOUR                                       |
| 6. Nationality   | : INDIAN  |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA  |
| 8. Date of first admission in the School with Class  | : 09-04-2013  |
| 9. Class in which the pupil last studied (in words)  | : CLASS XII - C(Twelve)   |
| 10. School/Board Annual Examination Test taken with result   | : PASSED AISSCE 2020-21   |
| 11. Whether failed, if so once/twice in the same class   | : NA  |
| 12. Subject Studies  | : ENGLISH, ECONOMICS, PHYSICAL EDUCATION, BUSINESS STUDIES, ACCOUNTANCY |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES   |
| 14.a Month upto which the student has paid school dues   | : MAR 2021  |
| 14.b Annual charges collected upto   | : MAR 2021  |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA  |
| 16. Total No of working days in academic session   | : 210 (ONLINE)  |
| 17. Total No of working days pupil present in the school   | : 190 (ONLINE)  |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA  |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA  |
| 20. General conduct  | : GOOD  |
| 21. Date of application for certificate  | : 06 AUG 2021   |
| 22. Date of issue of certificate   | : 09 AUG 2021   |
| 23. Reasons for leaving the School   | : FOR FURTHER STUDIES   |
| 24. Any other remarks  | : NO  |
| 25. Insurance paid upto  | : 31 JULY 2021  |

  
Prepared by

  
Checked by

Principal  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur





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## TRANSFER CERTIFICATE

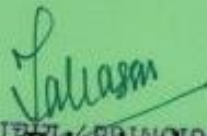
TC No.2020-21/22922

Admission No. **25326**

- |  |  |
|--|--|
| 1. Name of Pupil   | : RIMPAL   |
| 2. Mother's Name   | : PREETI   |
| 3. Father's/Gurdian's Name   | :INDERJIT  |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 15-02-2004   |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : FIFTEENTH FEBRUARY TWO THOUSAND FOUR                           |
| 6. Nationality   | : INDIAN   |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA   |
| 8. Date of first admission in the School with Class  | : 01-10-2019   |
| 9. Class in which the pupil last studied (in words)  | : CLASS XII - C(Twelve)  |
| 10. School/Board Annual Examination Test taken with result   | : PASSED AISSCE 2020-21  |
| 11. Whether failed, if so once/twice in the same class   | : NA   |
| 12. Subject Studies  | : ENGLISH, ECONOMICS, MATHEMATICS, BUSINESS STUDIES, ACCOUNTANCY |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES  |
| 14.a Month upto which the student has paid school dues   | : MAR 2021   |
| 14.b Annual charges collected upto   | : MAR 2021   |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA   |
| 16. Total No of working days in academic session   | : 210 (ONLINE)   |
| 17. Total No of working days pupil present in the school   | : 186 (ONLINE)   |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA   |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA   |
| 20. General conduct  | : GOOD   |
| 21. Date of application for certificate  | : 02 AUG 2021  |
| 22. Date of issue of certificate   | : 09 AUG 2021  |
| 23. Reasons for leaving the School   | : FOR FURTHER STUDIES  |
| 24. Any other remarks  | : NO   |
| 25. Insurance paid upto  | : 31 JULY 2021   |

  
Prepared by

  
Checked by

  
Principal  
राजस्थान - PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur





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## TRANSFER CERTIFICATE

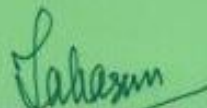
TC No.2020-21/22923

Admission No. **18454**

- |  |  |
|--|--|
| 1. Name of Pupil   | : RITIK KUMAR  |
| 2. Mother's Name   | : BABITA KUMARI  |
| 3. Father's/Gurdian's Name   | : M GAUTAM   |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 08-03-2004   |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : EIGHTH MARCH TWO THOUSAND FOUR                                 |
| 6. Nationality   | : INDIAN   |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA   |
| 8. Date of first admission in the School with Class  | : 17-04-2015   |
| 9. Class in which the pupil last studied (in words)  | : CLASS XII - C(Twelve)  |
| 10. School/Board Annual Examination Test taken with result   | : PASSED AISSCE 2020-21  |
| 11. Whether failed, if so once/twice in the same class   | : NA   |
| 12. Subject Studies  | : ENGLISH, ECONOMICS, MATHEMATICS, BUSINESS STUDIES, ACCOUNTANCY |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES  |
| 14.a Month upto which the student has paid school dues   | : MAR 2021   |
| 14.b Annual charges collected upto   | : MAR 2021   |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA   |
| 16. Total No of working days in academic session   | : 210 (ONLINE)   |
| 17. Total No of working days pupil present in the school   | : 192 (ONLINE)   |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA   |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA   |
| 20. General conduct  | : GOOD   |
| 21. Date of application for certificate  | : 05 AUG 2021  |
| 22. Date of issue of certificate   | : 09 AUG 2021  |
| 23. Reasons for leaving the School   | : FOR FURTHER STUDIES  |
| 24. Any other remarks  | : NO   |
| 25. Insurance paid upto  | : 31 JULY 2021   |

Prepared by

Checked by

  
Principal  
राजापुर / PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur





# ARMY PUBLIC SCHOOL, JODHPUR

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E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

## TRANSFER CERTIFICATE

TC No.2020-21/22924

Admission No. 25728

- |  |  |
|--|--|
| 1. Name of Pupil   | : RITIKA SIWACH  |
| 2. Mother's Name   | : MANJU SIWACH   |
| 3. Father's/Gurdian's Name   | : MANVENDRA SIWACH   |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 28-09-2003   |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : TWENTY-EIGHTH SEPTEMBER TWO THOUSAND THREE   |
| 6. Nationality   | : INDIAN   |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA   |
| 8. Date of first admission in the School with Class  | : 14-07-2020   |
| 9. Class in which the pupil last studied (in words)  | : CLASS XII - C(Twelve)  |
| 10. School/Board Annual Examination Test taken with result   | : PASSED AISSCE 2020-21  |
| 11. Whether failed, if so once/twice in the same class   | : NA   |
| 12. Subject Studies  | : ENGLISH, ECONOMICS, PHYSICAL EDUCATION, BUSINESS STUDIES, ACCOUNTANCY, MATHEMATICS |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES  |
| 14.a Month upto which the student has paid school dues   | : MAR 2021   |
| 14.b Annual charges collected upto   | : MAR 2021   |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA   |
| 16. Total No of working days in academic session   | : 210 (ONLINE)   |
| 17. Total No of working days pupil present in the school   | : 188 (ONLINE)   |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA   |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA   |
| 20. General conduct  | : GOOD   |
| 21. Date of application for certificate  | : 03 AUG 2021  |
| 22. Date of issue of certificate   | : 09 AUG 2021  |
| 23. Reasons for leaving the School   | : FOR FURTHER STUDIES  |
| 24. Any other remarks  | : NO   |
| 25. Insurance paid upto  | : 31 JULY 2021   |

Prepared by

Checked by

Principal  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur





# ARMY PUBLIC SCHOOL, JODHPUR

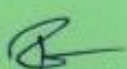
Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MIL)  
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E-mail : apsjodhpur1992@gmail.com , Website : <http://www.apsjodhpur.com>

## TRANSFER CERTIFICATE

TC No.2020-21/22925

Admission No. **22499**

- |  |   |
|--|---|
| 1. Name of Pupil   | : SAKSHI SHARMA   |
| 2. Mother's Name   | : POONAM SHARMA   |
| 3. Father's/Gurdian's Name   | : TOSH KUMAR  |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 15-09-2003  |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : FIFTEENTH SEPTEMBER TWO THOUSAND THREE                                |
| 6. Nationality   | : INDIAN  |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA  |
| 8. Date of first admission in the School with Class  | : 06-04-2018  |
| 9. Class in which the pupil last studied (in words)  | : CLASS XII - C(Twelve)   |
| 10. School/Board Annual Examination Test taken with result   | : PASSED AISSCE 2020-21   |
| 11. Whether failed, if so once/twice in the same class   | : NA  |
| 12. Subject Studies  | : ENGLISH, ECONOMICS, PHYSICAL EDUCATION, BUSINESS STUDIES, ACCOUNTANCY |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES   |
| 14.a Month upto which the student has paid school dues   | : MAR 2021  |
| 14.b Annual charges collected upto   | : MAR 2021  |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA  |
| 16. Total No of working days in academic session   | : 210 (ONLINE)  |
| 17. Total No of working days pupil present in the school   | : 184 (ONLINE)  |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA  |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA  |
| 20. General conduct  | : GOOD  |
| 21. Date of application for certificate  | : 04 AUG 2021   |
| 22. Date of issue of certificate   | : 09 AUG 2021   |
| 23. Reasons for leaving the School   | : FOR FURTHER STUDIES   |
| 24. Any other remarks  | : NO  |
| 25. Insurance paid upto  | : 31 JULY 2021  |

  
Prepared by

  
Checked by

  
Principal  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur





# ARMY PUBLIC SCHOOL, JODHPUR

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## TRANSFER CERTIFICATE

TC No.2020-21/22926

Admission No. **24887**

- |  |   |
|--|---|
| 1. Name of Pupil   | : SAPPA VAISHNAVI   |
| 2. Mother's Name   | : SAPPA SRAVANTI  |
| 3. Father's/Gurdian's Name   | : SRINIVASA RAO SAPPA   |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 11-05-2004  |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : ELEVENTH MAY TWO THOUSAND FOUR  |
| 6. Nationality   | : INDIAN  |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA  |
| 8. Date of first admission in the School with Class  | : 03-07-2019  |
| 9. Class in which the pupil last studied (in words)  | : CLASS XII - C(Twelve)   |
| 10. School/Board Annual Examination Test taken with result   | : PASSED AISSCE 2020-21   |
| 11. Whether failed, if so once/twice in the same class   | : NA  |
| 12. Subject Studies  | : ENGLISH, ECONOMICS, PHYSICAL EDUCATION, BUSINESS STUDIES, ACCOUNTANCY |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES   |
| 14.a Month upto which the student has paid school dues   | : MAR 2021  |
| 14.b Annual charges collected upto   | : MAR 2021  |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA  |
| 16. Total No of working days in academic session   | : 210 (ONLINE)  |
| 17. Total No of working days pupil present in the school   | : 186 (ONLINE)  |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA  |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA  |
| 20. General conduct  | : GOOD  |
| 21. Date of application for certificate  | : 02 AUG 2021   |
| 22. Date of issue of certificate   | : 09 AUG 2021   |
| 23. Reasons for leaving the School   | : FOR FURTHER STUDIES   |
| 24. Any other remarks  | : NO  |
| 25. Insurance paid upto  | : 31 JULY 2021  |

**Prepared by**

**Checked by**

**Principal**  
आर्मी पब्लिक स्कूल  
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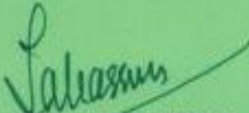
TC No.2020-21/22927

Admission No. **24787**

- |  |  |
|--|--|
| 1. Name of Pupil   | : SAURAV SINHA   |
| 2. Mother's Name   | : ANIMA SINHA  |
| 3. Father's/Gurdian's Name   | : SUDARSHAN SINHA  |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 24-02-2003   |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : TWENTY-FOURTH FEBRUARY TWO THOUSAND THREE                      |
| 6. Nationality   | : INDIAN   |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA   |
| 8. Date of first admission in the School with Class  | : 24-06-2019   |
| 9. Class in which the pupil last studied (in words)  | : CLASS XII - C(Twelve)  |
| 10. School/Board Annual Examination Test taken with result   | : PASSED AISSCE 2020-21  |
| 11. Whether failed, if so once/twice in the same class   | : NA   |
| 12. Subject Studies  | : ENGLISH, ECONOMICS, MATHEMATICS, BUSINESS STUDIES, ACCOUNTANCY |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES  |
| 14.a Month upto which the student has paid school dues   | : MAR 2021   |
| 14.b Annual charges collected upto   | : MAR 2021   |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA   |
| 16. Total No of working days in academic session   | : 210 (ONLINE)   |
| 17. Total No of working days pupil present in the school   | : 181 (ONLINE)   |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA   |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA   |
| 20. General conduct  | : GOOD   |
| 21. Date of application for certificate  | : 06 AUG 2021  |
| 22. Date of issue of certificate   | : 09 AUG 2021  |
| 23. Reasons for leaving the School   | : FOR FURTHER STUDIES  |
| 24. Any other remarks  | : NO   |
| 25. Insurance paid upto  | : 31 JULY 2021   |

  
**Prepared by**

  
**Checked by**

  
**Principal**  
Principal  
Army Public School  
Jodhpur / Jodhpur





# ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road, Near FOL Depot, Jodhpur (Rajasthan)-342010 Tele No.6931(MIL)  
Affiliated to CBSE DELHI, Affiliation No.1780013(OLD)(NEW -1730083)  
School Code No.03655, Phone No.(CIV) : 02912510559  
E-mail : apsjodhpur1992@gmail.com , Website : <http://www.apsjodhpur.com>

## TRANSFER CERTIFICATE

TC No.2020-21/22928

Admission No. 20977

- |  |   |
|--|---|
| 1. Name of Pupil   | : SHEETAL NEGI  |
| 2. Mother's Name   | : BEENA NEGI  |
| 3. Father's/Gurdian's Name   | : VIKRAM SINGH NEGI   |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 11-11-2003  |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : ELEVENTH NOVEMBER TWO THOUSAND THREE                                  |
| 6. Nationality   | : INDIAN  |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA  |
| 8. Date of first admission in the School with Class  | : 04-04-2017  |
| 9. Class in which the pupil last studied (in words)  | : CLASS XII - C(Twelve)   |
| 10. School/Board Annual Examination Test taken with result   | : PASSED AISSCE 2020-21   |
| 11. Whether failed, if so once/twice in the same class   | : NA  |
| 12. Subject Studies  | : ENGLISH, ECONOMICS, PHYSICAL EDUCATION, BUSINESS STUDIES, ACCOUNTANCY |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES   |
| 14.a Month upto which the student has paid school dues   | : MAR 2021  |
| 14.b Annual charges collected upto   | : MAR 2021  |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA  |
| 16. Total No of working days in academic session   | : 210 (ONLINE)  |
| 17. Total No of working days pupil present in the school   | : 187 (ONLINE)  |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA  |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA  |
| 20. General conduct  | : GOOD  |
| 21. Date of application for certificate  | : 04 AUG 2021   |
| 22. Date of issue of certificate   | : 09 AUG 2021   |
| 23. Reasons for leaving the School   | : FOR FURTHER STUDIES   |
| 24. Any other remarks  | : NO  |
| 25. Insurance paid upto  | : 31 JULY 2021  |

Prepared by

Checked by

*Sahassan*  
Principal  
प्रधानाचार्य  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur





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## TRANSFER CERTIFICATE

TC No.2020-21/22929

Admission No. **25241**

- |  |   |
|--|---|
| 1. Name of Pupil   | : SHIVANGI BAMAL  |
| 2. Mother's Name   | : SARITA BAMAL  |
| 3. Father's/Gurdian's Name   | : HARBIR SINGH  |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 12-04-2003  |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : TWELFTH APRIL TWO THOUSAND THREE                                      |
| 6. Nationality   | : INDIAN  |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA  |
| 8. Date of first admission in the School with Class  | : 17-08-2019  |
| 9. Class in which the pupil last studied (in words)  | : CLASS XII - C(Twelve)   |
| 10. School/Board Annual Examination Test taken with result   | : PASSED AISSCE 2020-21   |
| 11. Whether failed, if so once/twice in the same class   | : NA  |
| 12. Subject Studies  | : ENGLISH, ECONOMICS, PHYSICAL EDUCATION, BUSINESS STUDIES, ACCOUNTANCY |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES   |
| 14.a Month upto which the student has paid school dues   | : MAR 2021  |
| 14.b Annual charges collected upto   | : MAR 2021  |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA  |
| 16. Total No of working days in academic session   | : 210 (ONLINE)  |
| 17. Total No of working days pupil present in the school   | : 182 (ONLINE)  |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA  |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA  |
| 20. General conduct  | : GOOD  |
| 21. Date of application for certificate  | : 03 AUG 2021   |
| 22. Date of issue of certificate   | : 09 AUG 2021   |
| 23. Reasons for leaving the School   | : FOR FURTHER STUDIES   |
| 24. Any other remarks  | : NO  |
| 25. Insurance paid upto  | : 31 JULY 2021  |

  
Prepared by

  
Checked by

  
Principal  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur





# ARMY PUBLIC SCHOOL, JODHPUR

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## TRANSFER CERTIFICATE

TC No.2020-21/22930

Admission No. 24846

- |  |   |
|--|---|
| 1. Name of Pupil   | : SHIVANGI TIWARI   |
| 2. Mother's Name   | : KRISHNA DEVI  |
| 3. Father's/Gurdian's Name   | : DEEPAK KUMAR TIWARI   |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 30-11-2002  |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : THIRTIETH NOVEMBER TWO THOUSAND TWO                                   |
| 6. Nationality   | : INDIAN  |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA  |
| 8. Date of first admission in the School with Class  | : 01-07-2019  |
| 9. Class in which the pupil last studied (in words)  | : CLASS XII - C(Twelve)   |
| 10. School/Board Annual Examination Test taken with result   | : PASSED AISSCE 2020-21   |
| 11. Whether failed, if so once/twice in the same class   | : NA  |
| 12. Subject Studies  | : ENGLISH, ECONOMICS, PHYSICAL EDUCATION, BUSINESS STUDIES, ACCOUNTANCY |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES   |
| 14.a Month upto which the student has paid school dues   | : MAR 2021  |
| 14.b Annual charges collected upto   | : MAR 2021  |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA  |
| 16. Total No of working days in academic session   | : 210 (ONLINE)  |
| 17. Total No of working days pupil present in the school   | : 188 (ONLINE)  |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA  |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA  |
| 20. General conduct  | : GOOD  |
| 21. Date of application for certificate  | : 05 AUG 2021   |
| 22. Date of issue of certificate   | : 09 AUG 2021   |
| 23. Reasons for leaving the School   | : FOR FURTHER STUDIES   |
| 24. Any other remarks  | : NO  |
| 25. Insurance paid upto  | : 31 JULY 2021  |

Prepared by

Checked by

Principal  
ब्रांचाई / PRINCIPAL  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur





# ARMY PUBLIC SCHOOL, JODHPUR


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E-mail : apsjodhpur1992@gmail.com , Website : <http://www.apsjodhpur.com>


## TRANSFER CERTIFICATE

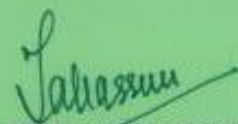
TC No.2020-21/22931

Admission No. 22752

- |  |   |
|--|---|
| 1. Name of Pupil   | : SRIKANTA KUMAR KAR  |
| 2. Mother's Name   | : KADAMBINI KAR   |
| 3. Father's/Gurdian's Name   | : SRIDHAR KUMAR KAR   |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 21-12-2002  |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : TWENTY-FIRST DECEMBER TWO THOUSAND TWO                                |
| 6. Nationality   | : INDIAN  |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA  |
| 8. Date of first admission in the School with Class  | : 16-04-2018  |
| 9. Class in which the pupil last studied (in words)  | : CLASS XII - C(Twelve)   |
| 10. School/Board Annual Examination Test taken with result   | : PASSED AISSCE 2020-21   |
| 11. Whether failed, if so once/twice in the same class   | : NA  |
| 12. Subject Studies  | : ENGLISH, ECONOMICS, PHYSICAL EDUCATION, BUSINESS STUDIES, ACCOUNTANCY |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES   |
| 14.a Month upto which the student has paid school dues   | : MAR 2021  |
| 14.b Annual charges collected upto   | : MAR 2021  |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA  |
| 16. Total No of working days in academic session   | : 210 (ONLINE)  |
| 17. Total No of working days pupil present in the school   | : 188 (ONLINE)  |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA  |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA  |
| 20. General conduct  | : GOOD  |
| 21. Date of application for certificate  | : 05 AUG 2021   |
| 22. Date of issue of certificate   | : 09 AUG 2021   |
| 23. Reasons for leaving the School   | : FOR FURTHER STUDIES   |
| 24. Any other remarks  | : NO  |
| 25. Insurance paid upto  | : 31 JULY 2021  |

  
Prepared by

  
Checked by

  
Principal  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur





# ARMY PUBLIC SCHOOL, JODHPUR

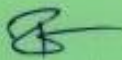
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Affiliated to CBSE DELHI, Affiliation No.1780013(OLD)(NEW -1730083)  
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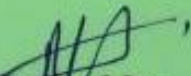
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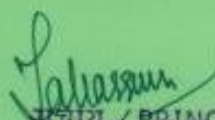
TC No.2020-21/22932

Admission No. **24757**

- |  |   |
|--|---|
| 1. Name of Pupil   | : SUMAN DAS   |
| 2. Mother's Name   | : PAROMITA DAS  |
| 3. Father's/Gurdian's Name   | : RANJIT KUMAR DAS  |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 31-10-2003  |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : THIRTY-FIRST OCTOBER TWO THOUSAND THREE                               |
| 6. Nationality   | : INDIAN  |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA  |
| 8. Date of first admission in the School with Class  | : 17-06-2019  |
| 9. Class in which the pupil last studied (in words)  | : CLASS XII - C(Twelve)   |
| 10. School/Board Annual Examination Test taken with result   | : PASSED AISSCE 2020-21   |
| 11. Whether failed, if so once/twice in the same class   | : NA  |
| 12. Subject Studies  | : ENGLISH, ECONOMICS, PHYSICAL EDUCATION, BUSINESS STUDIES, ACCOUNTANCY |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES   |
| 14.a Month upto which the student has paid school dues   | : MAR 2021  |
| 14.b Annual charges collected upto   | : MAR 2021  |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA  |
| 16. Total No of working days in academic session   | : 210 (ONLINE)  |
| 17. Total No of working days pupil present in the school   | : 183 (ONLINE)  |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA  |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA  |
| 20. General conduct  | : GOOD  |
| 21. Date of application for certificate  | : 02 AUG 2021   |
| 22. Date of issue of certificate   | : 09 AUG 2021   |
| 23. Reasons for leaving the School   | : FOR FURTHER STUDIES   |
| 24. Any other remarks  | : NO  |
| 25. Insurance paid upto  | : 31 JULY 2021  |

  
Prepared by

  
Checked by

  
Principal  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur





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## TRANSFER CERTIFICATE

TC No.2020-21/22933

Admission No. **25059**

- |  |   |
|--|---|
| 1. Name of Pupil   | : TEJAL NARUTE  |
| 2. Mother's Name   | : TRUPTI NARUTE   |
| 3. Father's/Gurdian's Name   | : B S NARUTE  |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 15-05-2002  |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : FIFTEENTH MAY TWO THOUSAND TWO  |
| 6. Nationality   | : INDIAN  |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA  |
| 8. Date of first admission in the School with Class  | : 11-07-2019  |
| 9. Class in which the pupil last studied (in words)  | : CLASS XII - C(Twelve)   |
| 10. School/Board Annual Examination Test taken with result   | : PASSED AISSCE 2020-21   |
| 11. Whether failed, if so once/twice in the same class   | : NA  |
| 12. Subject Studies  | : ENGLISH, ECONOMICS, PHYSICAL<br>EDUCATION, BUSINESS STUDIES,<br>ACCOUNTANCY |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES   |
| 14.a Month upto which the student has paid school dues   | : MAR 2021  |
| 14.b Annual charges collected upto   | : MAR 2021  |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA  |
| 16. Total No of working days in academic session   | : 210 (ONLINE)  |
| 17. Total No of working days pupil present in the school   | : 190 (ONLINE)  |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA  |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA  |
| 20. General conduct  | : GOOD  |
| 21. Date of application for certificate  | : 02 AUG 2021   |
| 22. Date of issue of certificate   | : 09 AUG 2021   |
| 23. Reasons for leaving the School   | : FOR FURTHER STUDIES   |
| 24. Any other remarks  | : NO  |
| 25. Insurance paid upto  | : 31 JULY 2021  |

Prepared by

Checked by

Principal  
Army Public School  
Jodhpur / Jodhpur





# ARMY PUBLIC SCHOOL, JODHPUR

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## TRANSFER CERTIFICATE

TC No.2020-21/22934

Admission No. **19265**

- |  |   |
|--|---|
| 1. Name of Pupil   | : VINEET KUMAR JHA  |
| 2. Mother's Name   | : DIVYA JHA   |
| 3. Father's/Gurdian's Name   | : BIPIN KUMAR JHA   |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   | : 10-09-2002  |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   | : TENTH SEPTEMBER TWO THOUSAND TWO                                      |
| 6. Nationality   | : INDIAN  |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  | : NA  |
| 8. Date of first admission in the School with Class  | : 10-08-2015  |
| 9. Class in which the pupil last studied (in words)  | : CLASS XII - C(Twelve)   |
| 10. School/Board Annual Examination Test taken with result   | : PASSED AISSCE 2020-21   |
| 11. Whether failed, if so once/twice in the same class   | : NA  |
| 12. Subject Studies  | : ENGLISH, ECONOMICS, PHYSICAL EDUCATION, BUSINESS STUDIES, ACCOUNTANCY |
| 13. Whether qualified for promotion to higher class, if so to which class  | : YES   |
| 14.a Month upto which the student has paid school dues   | : MAR 2021  |
| 14.b Annual charges collected upto   | : MAR 2021  |
| 15. Any fee concession availed of, if so, the nature of such concession  | : NA  |
| 16. Total No of working days in academic session   | : 210 (ONLINE)  |
| 17. Total No of working days pupil present in the school   | : 192 (ONLINE)  |
| 18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   | : NA  |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) | : NA  |
| 20. General conduct  | : GOOD  |
| 21. Date of application for certificate  | : 03 AUG 2021   |
| 22. Date of issue of certificate   | : 09 AUG 2021   |
| 23. Reasons for leaving the School   | : FOR FURTHER STUDIES   |
| 24. Any other remarks  | : NO  |
| 25. Insurance paid upto  | : 31 JULY 2021  |

**Prepared by**

**Checked by**

**Principal**  
आर्मी पब्लिक स्कूल  
Army Public School  
जोधपुर / Jodhpur